

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date June 10, 19 68, recorded June 13, 19 68, in volume 46 of Mortgages, at page 449, being Auditor's File No. 70052 (Index No.) Records of Skanania County, State of Washington, made and executed by FRED D DOLLAR and JACQUELINE R. DOLLAR, husband and wife,

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and money secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this TWENTY FOURTH day of SEPTEMBER, 19 75

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By

Glenn M. Farrell

Its President

By

G.P. Sheaffer

Its Secretary

STATE OF WASHINGTON
County of CLARK

ss.

On this 24th day of September,19 75, before me personally appeared GLENN M. FARRELL and G.P. SHEAFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affix my official seal the same day and year first above written.

Thomas M. DePauw
Notary Public in and for the State of Washington
residing at Camas, in said County.

80997

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

| | | | | |
|------------|---------|----------|----------|--------|
| REGISTERED | INDEXED | RECORDED | COMPARED | MAILED |
| 9-29 | 9-29 | 9-29 | 9-29 | 9-29 |

Dated 9-29, 19 75State of Washington }
County of Clark }

Received for Record

9-29, 19 75at 12:00 A.M., and recorded at request ofR. G. Johnsonon page 905 in Vol. 52

Mortgage Records of said County.

ELP 1000

County Auditor.

By

E. Mayfield
Deputy.