

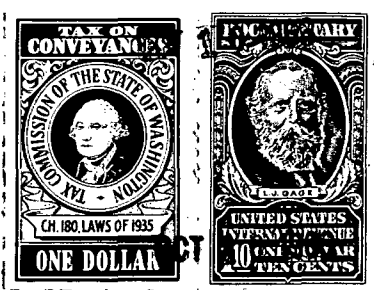
E A S E M E N T

62296

KNOW ALL MEN BY THESE PRESENTS, That CROWN ZELLERBACH CORPORATION, a Nevada corporation, as Grantor, in consideration of the sum of One Dollar (\$1.00) to it paid, and other good and valuable considerations, does hereby grant and convey to OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY, an Oregon corporation, and its Lessee, UNION PACIFIC RAILROAD COMPANY, a Utah corporation, hereinafter collectively called the Grantee, their successors and assigns, permanent easements on two strips of land, each 100 feet in width for microwave beam paths to be used by the herein named Grantee, their successors and assigns, for the purpose of transmitting thereover radio beams over a portion of the lands now owned by the herein named Grantor in Sections 3 and 4 of Township 2 North, Range 6 East, W. M. Skamania County, Washington, said strips being hereinafter designated and described as "Easement No. 1" and "Easement No. 2" respectively, the locations of which are shown on the map marked "Exhibit A" attached hereto and by this reference made a part hereof: .

Easement No. 1.

A strip of land 50 feet in width on each side of a centerline which begins at a point situated in the Southeast Quarter (SE $\frac{1}{4}$) of Section 4, Township 2 North, Range 6 East, W. M., which point is North 1527.6 feet and West 1423.4 feet from the Southeast corner of said Section 4, said point of beginning being identified as point Number "1" on the aforesaid "Exhibit A" and is located at the approximate center of a building site; thence from said point of beginning said line extends South 69° 41' West 1297.2 feet to the west line of the Southeast Quarter of said Section 4, said strip of land being identified as Number "2" on said "Exhibit A", containing 3.21 acres, more or less, and situated in the Southeast Quarter of said Section 4,



Easement No. 2

A strip of land 50 feet in width on each side of a center line which begins at the point described as point Number "1" in Easement No. 1 above, and extends South 89° 50' East, said strip of land consisting of two sections identified respectively on aforesaid "Exhibit A" as Number "3A" containing 1.06 acres, more or less, situated in the Southeast Quarter of Section 4, and Number "3B" containing 3.56 acres, more or less, situated in the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 3, all in Township 2 North, Range 6 East, W. M.

TO HAVE AND TO HOLD the above described and granted rights, privileges and easements unto the said Grantee, their successors and assigns forever; provided, however, that the Grantee agrees by accepting this Easement that the said transmitter tower shall have a platform height above the ground of at least 60 feet in order that the Grantor may continue to conduct its logging operations and forest management activities on, over and across said strips of land and the microwave beam paths extending from said tower site as well as to permit the normal growth of trees on said areas, to a height which does not interfere with such microwave beams; provided, however, the Grantee may request at any time that the Grantor remove any trees or standing timber which may interfere with the Grantee's hereinabove granted right to use the microwave easements. The Grantor will then remove any obstructing trees at the Grantee's expense when said trees are non-merchantable, however, they will be removed at the Grantor's own expense should the trees or other forest products be of a merchantable nature.

provided, further, that if the Grantee shall cease to use said easements for the purpose herein described for a period of One (1) year, the easement rights hereby granted shall revert to and title to said rights and easements shall revert to and revest in the Grantor, its successors and assigns.

IN WITNESS WHEREOF, said Grantor has caused this Easement

NOV 32 1963

to be executed by its officers as below subscribed, this 5th
day of August, 1963.

No. 4132
TRANSACTION EXCISE TAX

OCT 10 1963

Amount Paid 7.00
Michael O'Donnell
Sherman County Treasurer
By

CROWN ZELLERBACH CORPORATION

By: O. D. Hallin
Vice President

Attest: Philip S. Ehrlich, Jr.
Assistant Secretary

STATE OF CALIFORNIA

City and County of San Francisco) ss

On this 5th day of August, 1963, before
me appeared O. D. Hallin and Philip S. Ehrlich, Jr.
both to me personally known, who being duly sworn did say that he,
the said O. D. Hallin is the Vice President
and he, the said Philip S. Ehrlich, Jr. is the Assistant
Secretary of CROWN ZELLERBACH CORPORATION, the within named
corporation, and that the seal affixed to said instrument is the
corporate seal of said corporation and that the said instrument was
signed and sealed in behalf of said corporation by authority of its
Board of Directors, and said O. D. Hallin and
Philip S. Ehrlich, Jr. acknowledged said instrument to be
the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
affixed my official seal, this the day and year in this, my certi-
ficate, first written.

GERALDINE D. COHEN
NOTARY PUBLIC in and for the City & County
of San Francisco, State of California
My Commission Expires January 11, 1965

Geraldine D. Cohen
Notary Public in and for the City
and County of San Francisco, State
of California

Approved as to form:
PHILLIPS, COUGHLIN, BUELL & PHILLIPS

By [Signature]



W. J. WINGERS

BEARDS

1307
532 A.W.

1307

Unofficial
Copy

1307 TO PORTLAND

75

W. J. WINSTERS

2.75 ACRES

1300'
S 32° 41' W

1.5 MILES TO PORTLAND

10712

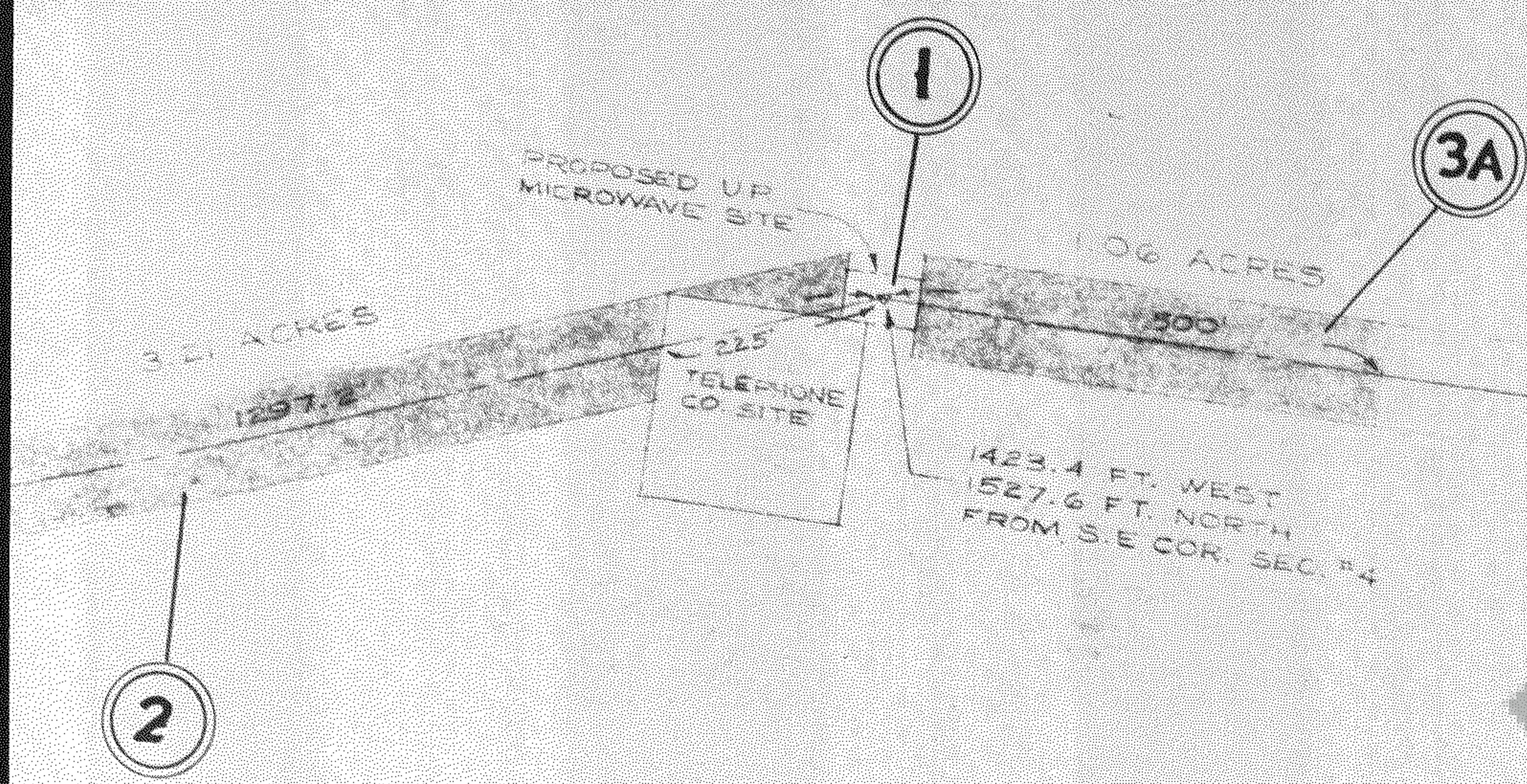
1.3126 TO PORTLAND

175'

32

94

OWN ZELLERBACH CORP.



ZELLERBACH CORP.

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