

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 25, 19 64, recorded May 26, 19 64, in volume 41 of Mortgages, at page 465, being Auditor's File No. 63309 (Index No.) Records of Skamania County, State of Washington, made and executed by GEORGE S. HUFFMAN and VIRGIE E. HUFFMAN, husband and wife,

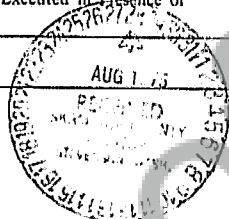
TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers hereunto duly authorized, this 26th day of August, 19 75

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of



By James M. Hume Its President

By John L. Hume Its Secretary

STATE OF WASHINGTON

County of CLARK

On this 26th day of August, 19 75

before me personally appeared GEORGE S. HUFFMAN and VIRGIE E. HUFFMAN

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

John L. Hume
Notary Public in and for the State of Washington,
residing at Camas, in said County.

Mail to: Riverview Savings Assn.
P.O. Box 1058
Camas, Washington 98607

80768

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

GEORGE S. HUFFMAN

and

VIRGIE E. HUFFMAN

dated August 26th, 19 75

State of Washington } ss
County of Clark }

Received for Record

at 11 of M., and recorded at request of 19 75

on page in Vol
Mortgage Records of said County

County Auditor.

Deputy

By

