

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date March 11th, 19 71, recorded March 12th, 19 71, in volume 48 of Mortgages, at page 846, being Auditor's File No. 73215 (index No.) Records of Skamania County, State of Washington, made and executed by ROBERT J. SALVESEN and VIRGINIA C. SALVESEN husband and wife

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

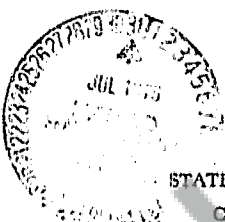


IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 23rd day of July, 19 75

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President
By G.P. Sheaffer Its Secretary



STATE OF WASHINGTON
County of CLARK

ss On this 23rd day of July, 19 75, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 23rd day and year first above written.

[Signature]
Notary Public in and for the State of Washington
residing at Camas, in said County.

Mail to: Riverview Savings Assn
P.O. Box 1068
Camas, Washington 98607

80536

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO
ROBERT J. SALVESEN AND
VIRGINIA C. SALVESEN

Dated July 23rd, 19 75

State of Washington } ss
County of Clark }

Received for Record

July 31, 19 75

at 10:00 A.M. and recorded at request of

[Signature]

on page 786 in Vol. 53
Mortgage Records of said County.

[Signature]
County Auditor.

By [Signature]
Deputy.