

00303

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

BOOK 52 PAGE 776

(FLB No. 146818.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Jack D. Collins, Jr. and Irma B. Collins, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated March 30, 1972, and recorded as instrument No. 74613 in Book 49 of Mortgages on page 655, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

All that portion of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$, NE $\frac{1}{4}$) of Section 8, Township 1 North, Range 5 E. W. M. lying southerly of County Road No. 1103 designated as the Mt. Pleasant Road and easterly of County Road No. 1004 designated as the Belle Center Road; and all that portion of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$, SE $\frac{1}{4}$) of the said Section 8 lying easterly of County Road No. 1004 designated as the Belle Center Road.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 18th day of July, 1973.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

By [Signature] Assistant Vice President

Assistant Secretary

STATE OF WASHINGTON, }
COUNTY OF SPOKANE, } ss.

On this 18th day of July, 1973, before me, a notary public in and for the above named county and state, personally appeared [Signature] to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved [Signature]

Notary Public, residing at Spokane.

STATE OF Idaho, }
County of Shoshone, } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 24th day of July, A.D. 1973, at 10:00 o'clock and 00 minutes, A.M., at the request of [Signature], and recorded as instrument No. 22363 in Book 52 of Mortgages on page 776.

Mail to.....

County ClerkBy [Signature] Deputy.