

SATISFACTION OF MORTGAGE

79322

BOOK 52

PAGE 621

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Garrett 12-28-72

of 1640 Sec 312 & 313 Hwy 99002

AT 10:30 A.M. May 22 1973

WAS RECORDED IN BOOK 52

AT PAGE 621

RECORDS OF SKAMANIA COUNTY, WASH.

CLERK

to me

WASHINGTON
TITLE INSURANCE
COMPANY

SEATTLE, WASHINGTON

REGISTERED

INDEXED

INDIRECT

RECORDED

COMPARED

MAILED

FORM L54

Satisfaction of Mortgage 79322

KNOW ALL MEN BY THESE PRESENTS: That **MERLE J. BURGESS and LILLIAN I.**

BURGESS, his wife,

the owner and holder of that certain mortgage bearing date the **16** day of **February, 1973,**

executed by **EYRON L. BETTS and MAY BETTS, his wife, and LOYD A. SUTHERLAND**

and **ALTA M. SUTHERLAND, his wife,**
to secure payment of the sum of **Ten Thousand Dollars (\$10,000.00)**

and interest,

and recorded in the office of the County Auditor of **Skamania** County, State of Washington,

on the **12** day of **February, 1973**, in Volume **50** of Mortgages at page

467, being Auditor's File No. _____, do hereby acknowledge that the said mortgage has

been **FULLY SATISFIED AND DISCHARGED**, and do hereby authorize and direct the said County Auditor to

enter full satisfaction thereof of record. **BEING SPECIFICALLY Lot 17 Columbia Gorge Village Tracts, Page 126, Book A of Plats Skamania County, Washington**

IN WITNESS WHEREOF, We have hereunto set our hands and seals this **16th** day of **February, 1973.**



Merle J. Burgess (SEAL)

Lillian I. Burgess (SEAL)

_____ (SEAL)

STATE OF WASHINGTON,
County of **KING**

On this **16th** day of **February**, 1973, before me, the

undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

MERLE J. BURGESS and LILLIAN I. BURGESS, his wife.

to me known to be the individuals described in and who executed the within and foregoing instrument, and

acknowledged to me that they signed the same as their free and voluntary act and deed, for the

uses and purposes therein mentioned.

GIVEN under my hand and official seal this **16th** day of **February, 1973.**



Janice E. Mattie
Notary Public in and for the State of Washington,
residing at **Federal Way**