

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 1, 19 73, recorded May 1, 19 73, in volume 50 of Mortgages, at page 497, being Auditor's File No. 76021 (Index No.) Records of Skamania County, State of Washington, made and executed by KENNETH M. WRIGHT and DEANNA L. WRIGHT, husband and wife,

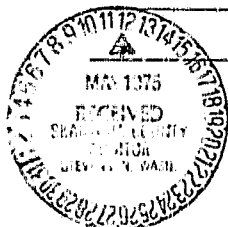
TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this ninth day of May, 19 75

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its PresidentBy G.P. Sheaffer Its Secretary

STATE OF WASHINGTON

County of CLATSOP
Skamania

ss.

On this 9th day of May,19 75, before me personally appeared GLENN M. FARRELL and G.P. SHEAFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year first above written.

Thomas M. Farrell
Notary Public in and for the State of Washington
residing at XXXX, in said County,
Skamania

Release of Mortgage

By Corporation

Riverview Savings Association

Canas, Washington

TO

Dated 5-12, 19 75State of Washington } ss.
County of Clark

Received for Record

5-12, 19 75at 2215 M., and recorded at request ofR J Shiverson page 615 in Vol. 52

Mortgage Records of said County.

APPROVED

County Auditor.

By E. Mayfield

Deputy

MAILED
RECORDED
INDEXED