

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date September 6, 19 68, recorded September 6, 19 68, in volume 21 47 of Mortgages, at page 89, being Auditor's File No. 70385 (Index No.) Records of Skanania County, State of Washington, made and executed by GREGORY H. DUNHAM and LINDA V. DUNHAM

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this May 5, 19 75 day of

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President
By G. P. Sheaffer Its Secretary

STATE OF WASHINGTON

County of CLARK

as

On this 5th day of May

19 75, before me personally appeared GLENN M. FARRELL and G. P. SHEAFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the same day and year first above written.

Thomas M. Vesper
Notary Public in and for the State of Washington
residing at Stevenson, in said County,
Stevenson

79144

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington
TO

Dated May 5, 19 75

State of Washington }
County of Clark }

Received for Record

May 5, 19 75
at 2:00 P. M., and recorded at request of

R. J. Hansen

on page 800 in Vol. 52
Mortgage Records of said County.

County Auditor.

By R. J. Hansen Deputy.

