

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date August 13 1971, record 4 August 16 1971, in volume 49 of Mortgages, at page 128, being Auditor's File No. 73770 (Index No. ....) Records of Skamania County, State of Washington, made and executed by THOMAS A. ALWAY and VALENIE J. ALWAY, husband and wife,

## TO THE RIVERVIEW SAVINGS ASSOCIATION

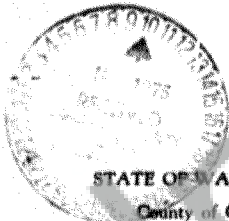
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 5th day of March, 19 75

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glen M. Farrell Its PresidentBy G.P. Sheaffer Its Secretary

STATE OF WASHINGTON

County of CLARK

On this 5th day of March19 75, before me personally appeared GLEN M. FARRELL and G.P. SHEAFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 5th day and year first above written.

[Signature]  
Notary Public in and for the State of Washington  
residing at Camas, in said County.

## Release of Mortgage

By Corporation

Riverview Savings Association  
Camas, Washington

TO

THOMAS A. ALWAY  
and  
VALENIE J. ALWAY

Dated March 5 1975

State of Washington } ss  
County of Clark

Received for Record

1975

at 2-10 M., and recorded at request ofR.J. Johnson

on page 507 in Vol. 52  
Mortgage Records of said County.

County Auditor.

Deputy

By

