

78353

BOOK 52 PAGE 503

F.L.B. No. 134386-1

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated March 12, 1968, executed by Louis A. Berge and Bernice M. Berge, husband and

wife,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book 46, of Mortgages, at page 366, being instrument No. 69714, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 26th day of February, 1975.

THE FEDERAL LAND BANK OF SPOKANE

Attest: Al Haslebach Assistant Secretary By Wayne Parris Assistant Vice-President.

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. }

On this 26th day of February, 1975, before me, a Notary Public in and for the above named County and State, personally appeared Wayne Parris to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

Notary Public, residing at Spokane, Washington.

My commission expires APR 19 1975

dr

STATE OF Idaho, }
County of Blaine, } ss.

Document No. 78353

I hereby certify that the within instrument was filed for record in the office of the County Canditor of said County on the 6 day of May, A. D. 1975, at 1 o'clock and 0 minutes, 1 M., at the request of Robert M. Stevenson, and recorded in Book 52 of Mortgages on page 503

Mail to: Louis A. Berge
Rt. 1, Box 104A
Stevenson, Wa. 98648

REGISTERED	<u>5</u>
INDEXED: DIR.	<u>5</u>
INDEXED: ELY	<u>5</u>
RECORDED	<u>5</u>
COMPARED	<u>5</u>
MAILED	<u>5</u>

County Canditor

By E. Mayfield, Deputy.

Recorded on 3-6, 1975

By E. Mayfield, Deputy.