

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date June 2nd, 19 71, recorded June 3rd, 19 71, in volume 19 of Mortgages, at page 10, being Auditor's File No. 73505 (Index No.) Records of Skamania County, State of Washington, made and execut-d by LILLIAN M. SKALA, a single woman

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed and these presents to be executed by its officers thereunto duly authorized, this 27th day of December, 19 71

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President
By G. F. Sheaffer Its Secretary

STATE OF WASHINGTON

County of CLARK

On this 27th day of December

19 71, before me personally appeared Glenn M. Farrell and G. F. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington
residing at Canas, in said County

ORDER NO. 6786

Mail to:

Riverview Savings Association
P.O. Box 1026
Canas, Wash. 98607

78699

Release of Mortgage

By Corporation

Riverview Savings Association
Canas, Washington
TO

LILLIAN M. SKALA

Dated December 27th, 19 71

State of Washington } as
County of Clark }

Received for Record

at 2 P.M. and recorded at request of

on page 452 in Vol. 52
Mortgage Records of said County.

County Auditor.

Deputy

REGISTERED	INDEXED	RECORDED	COMPARED	MAILED
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