Nov. 1962

UNITED STATES DEPARTMENT OF THE INTERIOR Bureau of Land Management Washington Land Office Room 670 Bon Marche Building Spokane, Washington 99201

FEB 2 . 1964

T.&M. 5100

Expiration date:

DECISION

| Applicant: Northern Pacific Railway | Serial No. <u>Washington 05064</u> |
|--|---|
| Company | · |
| Name of Project: Levis River | Rights-of-Way in Nature of Permanent Non-Exclusive |
| Cooperative Area | Easements. |
| Gifford Pinchot National Forest | APO APO |
| Land Traversed: Described in Schedule 1 attached hereto and made | Type: Roads Skall 1964 |
| a part hereof. | |
| Map filed February 4, 1964 . A | Act of March 3, 1300 (30) State. |
| copy of said map is attached | 1233; 16 U.S.C. 525) |

Regulations: 43 CFR, Subparts A and F of Part 244, Except Sections

244.9 and 244.16.

Rental: Reciprocal rights-of-way granted.

hereto and made a part hereof.

Abandonment, nonuse or

failure to construct.

RIGHTS-OF-WAY APPROVED

The above-described application and map for the rights-of-way have been examined and found to conform to the appropriate regulations. All interested Government agencies have recommended favorable action thereon.

Pursuant to the above-cited act and regulations, the rights-of-way in the nature of permanent non-exclusive easements over National Forest lands described in Schedule 1 as shown on the map marked Schedule 2 are approved for use in the administration, protection and utilization of forest lands and the resources thereof, owned or controlled by Applicant, subject to:

- All valid rights existing on this date.
- Compliance with the Stipulations incorporated in the above-described application. A copy of said Stipulations marked Schedule A of Application is attached hereto and made a part hereof.
- The following rights-of-way, leases, term permits, etc., granted by the United States:
 - Muddy Hydroelectric Project F.P.C. No. 2112 (Pacific Power and Light Company)

Land Office Manager

R-6 RECFIVED FEB 27 1964

1 4 MDC

| COUNTRY OF CROZANE | | | \ / | - | |
|--|-----------------|----------------|--------------------------|----------------------|-------------------------|
| COUNTY OF SPOKANE | ············) | | | | |
| I. Ruby A. | Tippie | a notary | ublic in an | d for the said | d |
| County and State, do he | ereby certify t | hat on this t | 1e 261 | h day of | • |
| | 64 , before me | | | | |
| being to me personally | well known and | known by me | to be the L | nd Office | ,. |
| Manager | , Bureau of | Land Managemen | nt, and ackn | owledged that | |
| the foregoing instrumen | nt bearing date | of February | 26 | , 1964 , was | s |
| executed by him in his | | | | | |
| law, for the purpose a | nd intents in s | aid instrumen | t described | and set forth | , |
| and acknowledged the sa | | | | Office | |
| <u>Manager</u> | , Bureau of | Land Manageme | ent. | | |
| iness by hand | . , | Notary Public | by A. Jay for Spokane | ppie County, Wash | _ |
| A CONTRACTOR OF THE PARTY OF TH | • | Residing at _ | spokane, was | urugron | |
| My commission expires | November 15 | , 1966 . | | | - |
| | · | | V | UL BBATAGE | 100 st 4 30 st 50 st |

WASH INCTON

STATE OF