

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage bearing date February 18th 1966, recorded February 24th 1966 in volume 44 of Mortgages, at page 470, being Auditor's File No. 66450 (Index No.) Records of Skamania County, State of Washington, made and executed by MELVIN ENGEL, JR. and REVA MAE ENGEL, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation, has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 24th day of December 19 74

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President
By G. P. Sheaffer Its Secretary

STATE OF WASHINGTON

County of CLARK

ss.

On this 24th day of December

19 74, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 24th day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County.

78591

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO

MELVIN ENGEL, JR. and
REVA MAE ENGEL

Dated December 24th 19 74

State of Washington } ss.
County of Clark }

Received for Record

Dec 6 19 74
at 5:15 M., and recorded at request of
R. J. Johnson

on page 404 in Vol. 52
Mortgage Records of said County.

County Auditor.

E. P. MacL...

Deputy.

FILED
RECORDED
INDEXED
NOTED