

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date December 19, 1966, recorded December 22, 1966, in Book 45 of Mortgages, at page 370, being Auditor's File No. 67946 (Index No. Skamania) Records of Skamania County, State of Washington, made and executed by Donald L. Becker and Bernice M. Becker, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 29th day of October, 19 74

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its PresidentBy G. P. Sheaffer Its Secretary

STATE OF WASHINGTON

County of CLARK

On this 29th day of October19 74, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 29th day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County.

RIVERVIEW SAVINGS ASSOCIATION
P. O. Box 1026 - 700 N.E. 4th Ave.
Camas, Washington 98607

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO

DONALD L. BECKER and
BERNICE M. BECKER

Dated October 29th, 19 74.

State of Washington } ss
County of Clark }

Received for Record

at 2:30 P.M. and recorded at request of
R. J. [Signature]

on page 285 in Vol. 52
Mortgage Records of said County.

County Auditor.

By [Signature] Deputy.

FILED
INDEXED
RECORDED
SEARCHED
INDEXED
FILED