

78361

USDA-FHA  
Form FHA 460-1  
(Rev. 1-17-66)

Position 1 (Chattels)  
Position 5 (Real Estate)

BOOK 52 PAGE 258

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by...Theodore J. Lehmann..... and Connie K. Lehmann..... of  
..... Box 254..... Underwood, Washington 98651, County of Skamania....., State of  
(Post-office address, include ZIP Code)  
..... Washington..... filed or recorded in the ..... County Auditor..... office of

..... Skamania..... County, State of ..... Washington....., to wit:

| Lien Instrument      | Mortgagor   | Date of Instrument | Date Filed | Document, File or Book No. | Pads No. |
|----------------------|---|--------------------|------------|----------------------------|----------|
| Real Estate Mortgage | United States of America<br>(Farmers Home Adminin.) | 8-13-71            | 9-2-71     | Book 19                    | 148-51   |

for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail): Beginning at a Point 321.5' south of Sec. corner 15 Twp. 3 North Range 10 East which is the true POB; thence South 00°00' 995.5 to a point; thence west 90°00' E. 153' to a point; thence following the meandering of the East Right-of-Way of the Larson County Road go North 1°30' E. 288' to a point; thence North 4°00' W. 487' to a point; thence North 11°00' W. 100' to a point; thence North 15°00' E. 123' to a point; thence East 90°00' N. 75' to a point Which is the POB.

None the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the ..... 2nd

day of July, 19 73.

WITNESSES: .....

UNITED STATES OF AMERICA

By..... Elmer J. Davis  
Title ..... District Supervisor, Farmers Home Administration  
United States Department of Agriculture

STATE OF Washington

COUNTY OF Grant

On this 2nd day of July, 19 73, before me, the subscriber, a

Notary Pub. is....., Is and for the above county and State, appeared  
(Title of officer)

Elmer J. Davis, known to me to be District Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at..... Ephrata, Wa

the day and year aforesaid,

Lois M. Tilton

Notary Public

(Signature)

(SEAL)

My commission expires 3-20-74  
(\* to be filled in if certifying officer is a notary public)

OPO 823-813