

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage bearing date March 8th, 19 73, recorded March 8th, 19 73, in volume 50 of Mortgages, at page 238, County Auditor's File No. 75851 (Index No.) Records of Skamania County, State of Washington, made and executed by WALTER A. BATCHELDER and PHYLLIS LEA BATCHELDER, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 11th day of

July, 19 74

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President
By G. P. Sheaffer Its Secretary



STATE OF WASHINGTON

County of CLARK

ss. On this 11th day of July, 19 74, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed to the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

 Notary Public in and for the State of Washington
residing at , in said County

77869

Release of Mortgage

By Corporation

Riverview Savings Association
Camas, Washington

TO

WALTER A. BATCHELDER and
PHYLLIS LEA BATCHELDER

Dated July 11th, 1974

State of Washington
County of Clark

Received for Release

July 12, 1974

at M., and recorded at request of

R. J. Johnson

on page 676 in Vol. 51

Mortgage Records of said County.

SP 1002

County Auditor

By Deputy

RECORDED	INDEXED	FILED
COMPARED	INDEXED	FILED
INDEXED	INDEXED	FILED
INDEXED	INDEXED	FILED