

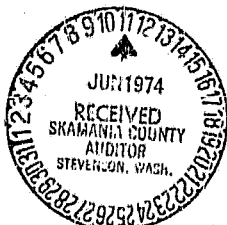
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 127894...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Stanley W. Andersen and Patricia E. Andersen, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated May 9, 1966,
and recorded as instrument No. 36166 in Book 45 of Mortgages on page 103, in the office of
the County Auditor of Skamania County, State of
Washington, that part of the property covered by said mortgage, described as follows:

A tract of land in Government Lot 1 of Section 29, Township
3 North, Range 8 East of the Willamette Meridian described
as follows:
Beginning at a point 350 feet East of the Northwest corner of
said Government Lot 1, thence South to the center of County
Road No. 2032 designated as Sprague Landing Road, thence
following the center line of said road in a Northeasterly
direction to a point East of the point of beginning, thence
West to the point of beginning, EXCEPT right of way for State
Road No. 14,
Skamania County, Washington.



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 6th day of June, 1966.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

By W. L. Hester
Assistant Vice President

STATE OF WASHINGTON,

COUNTY OF SPOKANE,

On this 6th day of June, 1966, before me, a notary public in and for the above named county and state, personally appeared W. L. Hester to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF Washington
County of Skamania

Document No. 77665

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 6th day of June, A.D. 1966, at 2:25 o'clock and 25 minutes, P.M., at the request of W. L. Hester and recorded as instrument No. 77665 in Book 45 of Mortgages on page 103.

Mail to _____

INDEXED: DIR.
INDIRECT:
RECORDED:
COMPARED:
INDEXED:

County Skamania Co.By W. L. Hester, Deputy.