RIGHT-OF-WAY DEED

KNOW ALL MEN BY THESE PRESENTS, that William J. Wineberg for himself and as Executor for the estate of Janet R. Wineberg, deceased, and J. A. Robbins and Anna M. Robbins, husband and wife, hereinafter called the "Grantor," party of the first part, and the United States of America, hereinafter called the "Grantee," party of the second part, WITNESSETH:

That for and in consideration of \$1,100.00, the Grantor does hereby bargain, sell and convey unto the United States and its assigns an easement and all timber thereon and right-of-way for a road to be located, constructed, reconstructed, operated, patrolled, repaired, and maintained under the authority of the Secretary of Agriculture of the United States, and known as the Spirit Lake-Iron Creek Road, Project Number 100, over, upon, along and across the following described premises situated in the County of Skamania, State of Washington, to-wit:

A strip of land 66 feet in width traversing the following described real property:

Kangaroo #1 Mining Claim (Patented) located in the SW 1/4 Section 5, Township 9 North, Range 6 East, Willamette Meridian.

The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being located and described as shown on Exhibit A which is attached hereto and made a part hereof.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantor as the true centerline of the easement granted.

Together with such reasonable rights of temporary use of the Grantor's lands immediately adjacent to said right-of-way as may be necessary for the construction, reconstruction, improvement and maintenance of said road.

The rights, privileges and authorities herein granted are for full use and enjoyment by the Grantee for any and all purposes deemed necessary or desirable in connection with the control, management and administration of the National Forest, or the resources thereof, and, insofar as compatible therewith, use by the general public and the rights, privileges and authorities herein granted shall continue as long as used for the purposes granted, but

Rd R/W Deed Wm J. Wineberg &amp; Robbins SL-IC Rd 100 2

if for a period of five years the Grantee shall cease to use the rights, privileges and authorities for the purposes granted or shall abandon the use of the easement herein granted, then, in any such events, the premises traversed thereby shall be freed from said easement as fully and completely as if this indenture had not been made.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal this 16<sup>th</sup> day of November, 1964.

J. Robbins  
Anna M. Robbins  
William Wineberg

State of Oregon )  
 County of Multnomah ) ss.

On this day personally appeared before me J. A. Robbins  
Anna M. Robbins  
 to me known to be the identical individual (s) described in and who executed the within and foregoing instrument and acknowledged to me that he (they) signed and executed the same as his (their) free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this 16<sup>th</sup> day of November, 1964.

J. A. Robbins  
 Notary Public in and for the

State of Oregon.

Residing at 2042 S. Field St. Portland.

August 8-1964  
 My Commission expires

State of Washington )  
 County of Clark ) ss.

On this day personally appeared before me William J. Wineberg

to me known to be the identical individual ~~(s)~~ described in and who executed the within and foregoing instrument and acknowledged to me that he ~~(they)~~ signed and executed the same as his ~~(their)~~ free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this 28<sup>th</sup> day of December, 1962.

[Signature]  
 Notary Public in and for the  
 State of Washington

Residing at Vancouver

My Commission expires 12/12/65

State of \_\_\_\_\_ )  
 County of \_\_\_\_\_ ) ss.

On this day personally appeared before me \_\_\_\_\_

to me known to be the identical individual (s) described in and who executed the within and foregoing instrument and acknowledged to me that he (they) signed and executed the same as his (their) free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
 Notary Public in and for the  
 State of \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_

State of \_\_\_\_\_ )  
 County of \_\_\_\_\_ ) ss.

On this day personally appeared before me \_\_\_\_\_

to me known to be the identical individual (s) described in and who executed the within and foregoing instrument and acknowledged to me that he (they) signed and executed the same as his (their) free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
 Notary Public in and for the  
 State of \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_

# RIGHT OF WAY PLAT GIFFORD PINCHOT NATIONAL FOREST

T. 9 N., R. 6 E., W.M.

SKAMANIA COUNTY

WASHINGTON

SCALE: 0 200 400 600 800 FEET

SPIRIT LAKE-IRON CREEK  
ROAD #100

CURVE TABLE				
No.	$\Delta$	R	T	L
1	81° 30'	150	129.25	213.37
2	55 00	120	62.47	115.19
3	47 31	200	88.04	165.86
4	33 29	450	135.36	262.98
5	28 00	500	124.66	244.35
6	18 34	700	114.42	226.83
7	124 31	140	266.19	304.25
8	47 35	100	44.09	83.06
9	85 34	100	92.55	149.34

TRAVERSE TABLE		
No.	Station	Bearing
	PC 11+64.4	
1	POC 12+03.0	Section line
	PT 13+77.8	
		S 58° 30' E
2	PC 14+54.1	
	PT 15+69.2	
		N 66° 30' E
3	PC 15+81.4	
	PT 17+47.3	
4	PC 18+15.6	N 18° 59' E
	POC 19+10.3	Pt. of Beginning
5	PRC 20+78.6	N 14° 30' W
	PT 23+22.9	
		N 13° 30' E
6	PC 23+34.2	
	PRC 25+61.0	N 05° 04' W
7	PT 28+65.3 Bk.	
	PT 28+92.3 Ah.	Eq. S 60° 33' E
8	PC 30+36.7	
	PRC 31+19.7	N 71° 52' E
9	POC 31+34.2	Pt. of Ending
	PRC 32+69.0	S 22° 34' E

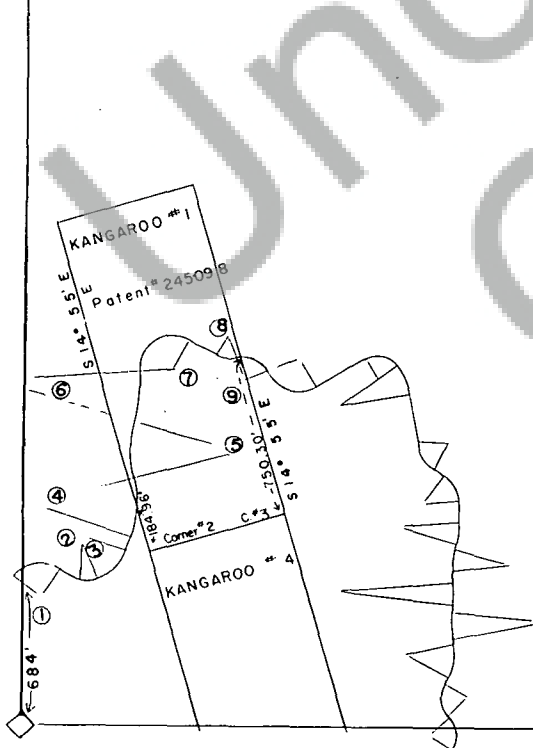


Exhibit A