

FORMERLY CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION  
 KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date November 14, 19 73, recorded November 15, 19 73, in volume 50 of Mortgages, at page 856, being Auditor's File No. 76850 (Index No. ....) Records of Skamania County, State of Washington, made and executed by James C. Bailey and Barbara L. Bailey, husband and wife

## TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 2nd day of May, 19 74

## RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President  
 By G. P. Sheaffer Its Secretary



STATE OF WASHINGTON } ss. On this 2nd day of May  
 County of Skamania  
 19 74, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 2nd day and year first above written.



Thomas M. Poyow  
 Notary Public in and for the State of Washington  
 residing at Camas in said County,  
Stevenson

77449

## Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated May 2, 19 74

State of Washington } as  
 County of Clark

Received for Record

May 2, 19 74  
 at 2 P. M., and recorded at request of

G. J. Sullivan  
 Mortgage Auditor of said County.

Page 549 in Vol. 51  
 Mortgage Records of said County.

Ed McFarland  
 County Auditor.

By E. McFarland Deputy.

REGISTERED
INDEXED
RECORDED
COMPARSED
MAILED