

77326

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

BOOK 51 PAGE 515

(FLB No. 127894...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of ONE DOLLAR and other good and valuable consideration, hereby releases from the certain mortgage, executed by Stanley W. Andersen and Patricia R. Andersen, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 9, 1965, and recorded as instrument No. 66866 in Book 45 of Mortgages on page 103, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

Starting at a point 350 feet East and 185 feet, more or less, South of the Northeast corner of the SW $\frac{1}{4}$ of Section 29, Township 3 North, Range 8 East of the Willamette Meridian; thence South to Sprague Road, a County Road; thence East along said Sprague Road to a point on said Road East of the starting point; thence West to the starting point; according to the map of the County Engineer of Skamania County designated as Sprague Landing Road, as road existed on August 12, 1932 and as surveyed by Clarke A. LaBarre and as drawn on April 5, 1937 by T. O. Monahan and H. Seymour Hall County Engineer.

Skamania County, Washington



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 8th day of April, 1974.

Attest:

At Haslebach Assistant Secretary THE FEDERAL LAND BANK OF SPOKANE
Eden R. R. R. Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE }

On this 8th day of April, 1974, before me, a notary public in and for the above named county and state, personally appeared Herb Sparcar to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Eden R. R. R.
Notary Public, residing at Spokane.

STATE OF Idaho } ss.
County of Blaine }

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the April day of April, A.D. 1974, at 2:30 o'clock and 30 minutes, P.M., at the request of Herb Sparcar, and recorded as instrument No. 27326 in Book 45 of Mortgages on page 103.

Mail to

County Auditor

By E. M. Treadwell, Deputy