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VOL 183 PAGE 281

UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management
Washington 25, D. C.

353416

January 24, 1963

Washington Indemnity Selection

It is hereby certified that the lands described in this List No. 245 are embraced in the original lists on file in this Bureau, of the lands selected by the State of Washington, pursuant to the laws of the State, in the Washington Land District, as indemnity for losses in the sections and townships named, which school land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the description of land reported lost or deficient in this List and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the meaning of 43 U.S.C. 851 and 852 and within the limits of the State and free from adverse claims of record. Reports have been received indicating that part of the base lands and part of the selected lands are mineral in character.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to Order No. 684 of August 28, 1961, (26 F.R. 8216), as amended March 7, 1962, (27 F.R. 2417), this list embracing 1,091.24 acres is hereby approved subject to valid existing rights at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States, as directed and required by the act of Congress approved August 30, 1890, (26 Stat. 391). The SE1/4, section 14, T. 31 N., R. 38 E., W.M., is subject to a right-of-way granted to the Bureau of Indian Affairs for a radio communication transmitting site pursuant to the instructions of January 13, 1916, (44 L.D. 513), and a right-of-way for the Roger Mountain Truck Trail granted to the United States Forest Service granted under the instructions of July 31, 1915, and January 13, 1916, (44 L.D. 359-513).

For the Director

/s/ Elizabeth B. Hucks

Chief, Patents Section

I, W. F. Meek, certify that the foregoing is a true and comparative copy of this official record on file in the Spokane, Washington, Land Office, Bureau of Land Management.

Land Office Manager

EXHIBITING the tracts selected by the State of WASHINGTON in the school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, February 28, 1891 (26 Stat. 796; 43 U.S.C. 851, 852), May 7, 1932 (47 Stat. 150), Section 7 of the Act of June

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
Colville Indian Reservation	S ¹ / ₄ NW ¹ / ₄	36	29 N.	32 E.	W.	80	00	640	00
"	S ¹ / ₄ NW ¹ / ₄	16	29 N.	32 E.	W.	80	00		
Yakima Indian Reservation	W ¹ / ₂ SE ¹ / ₄	16	7 N.	19 E.	W.	80	00		
Colville Indian Reservation	S ¹ / ₄ NE ¹ / ₄	16	33 N.	34 E.	W.	80	00		
"	SE ¹ / ₄	16	33 N.	34 E.	W.	160	00		
"	W ¹ / ₂ NE ¹ / ₄	36	33 N.	34 E.	W.	80	00		
"	S ¹ / ₄ NW ¹ / ₄	36	33 N.	34 E.	W.	80	00		
Fractional Township	Deficiency	32 N.	9 E.	W.	7	13	103 DEED 284	451	24
"	Deficiency	28 N.	2 E.	W.	64	63			
"	Deficiency	32 N.	38 E.	W.	2	40			
"	Deficiency	6 N.	42 E.	W.	2	28			
"	Deficiency	7 N.	44 E.	W.	3	56			
Snoqualmie National Forest	Part Lot 1	36	27 N.	12 E.	W.	40	00	RECORDED APR 2 1963	451
"	Part Lot 1	36	27 N.	12 E.	W.	7	63		
"	Part Lot 2	36	27 N.	12 E.	W.	31	97		
Patented Entry	Part Lot 2	16	27 N.	22 E.	W.	40	40		
"	Part Lot 2	16	27 N.	22 E.	W.	18	16		
"	Part Lot 3	16	27 N.	22 E.	W.	21	64	103 DEED 284	451
Colville Indian Reservation	Part SW ¹ / ₄ NW ¹ / ₄	16	28 N.	35 E.	W.	16	23		
Patented Entry	Part SW ¹ / ₄ SW ¹ / ₄	36	35 N.	38 E.	W.	13	41		
"	Part SW ¹ / ₄ SW ¹ / ₄	36	35 N.	38 E.	W.	6	03		
"	Part Lot 2	16	6 N.	43 E.	W.	17	12		
Fractional Township	Deficiency	24 N.	13 W.	W.	16	85	RECORDED APR 2 1963	1091	24
Quinalt Indian Reservation	Part SE ¹ / ₄ SE ¹ / ₄	36	23 N.	11 W.	W.	11	20		
"	SW ¹ / ₄ SW ¹ / ₄	36	23 N.	11 W.	W.	40	00		
"	Part SE ¹ / ₄ SE ¹ / ₄	36	23 N.	11 W.	W.	6	21		
"	Part NW ¹ / ₄ SW ¹ / ₄	36	23 N.	11 W.	W.	40	40		
Donation Claim	Part of	36	31 N.	4 W.	W.	7	39	RECORDED APR 2 1963	451
Yakima Indian Reservation	S ¹ / ₄ SW ¹ / ₄	36	31 N.	4 W.	W.	26	04		
		16	10 N.	12 E.	W.	80	00	TOTAL	

61369

STATE OF WASHINGTON }
COUNTY OF SNOHOMISH } SS
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF NO. FILED BY
Dept. of Natural Resources
OF Parkland - Olympia
AT 10:40 A.M. April 11, 1963
WAS RECORDED IN BOOK 51
OF Deeds AT PAGE 201
RECORDS OF SNOHOMISH COUNTY, WASH.
Frederick O. Neal
COUNTY AUDITOR
BY D. Swannom
DEPUTY

I, W. F. Mark, certify that the foregoing is a true and comparative copy of this official record on file in the Sp'kan's, Washington, Land Office, Bureau of Land Management.
W. F. Mark
Land Office Manager

SCHOOL INDEMNITY LANDS

502450

353416

VOL 183 PAGE 283

WASHINGTON STATE

Land District, in lieu of, or as indemnity for, the corresponding

which were made under the provisions of the Act of Congress approved February 22, 1889 (25 Stat. 676),

28, 1934 (48 Stat. 1272) as amended, and the Act of August 27, 1958 (72 Stat. 928).

67149

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF SELECTION (Acres)	
	<u>Washington</u>									
December 17, 1959	03825	E $\frac{1}{2}$ SW $\frac{1}{4}$ - W $\frac{1}{2}$ NE $\frac{1}{4}$ - W $\frac{1}{2}$ NW $\frac{1}{4}$ - S $\frac{1}{2}$ SE $\frac{1}{4}$ - SW $\frac{1}{4}$ - W $\frac{1}{2}$ SE $\frac{1}{4}$ - E $\frac{1}{2}$ SW $\frac{1}{4}$ -	21 - 15 - 21 - 28 - 28 - 29 - 29 -	39 N. 39 N. 39 N. 36 N. 36 N. 36 N. 36 N.	31 E. 31 E. 31 E. 28 E. 28 E. 28 E. 28 E.	W. W. W. W. W. W. W.	80 00 80 00 80 00 80 00 160 00 80 00 80 00		640 00	
November 21, 1960	04199	E $\frac{1}{2}$ NW $\frac{1}{4}$ - SW $\frac{1}{4}$ NE $\frac{1}{4}$ - NE $\frac{1}{2}$ SE $\frac{1}{4}$ - NE $\frac{1}{2}$ SW $\frac{1}{4}$ - NE $\frac{1}{2}$ SW $\frac{1}{4}$ - NE $\frac{1}{2}$ SE $\frac{1}{4}$ - Lot 9 - Lot 1 - Lot 5 - S $\frac{1}{2}$ SW $\frac{1}{4}$ -	18 - 24 - 18 - 18 - 24 - 29 - 18 - 5 - 35 - 14 -	39 N. 39 N. 39 N. 39 N. 39 N. 3 N. 35 N. 39 N. 41 N. 31 N.	38 E. 37 E. 38 E. 38 E. 37 E. 7 E. 6 E. 6 E. 5 E. 38 E.	W. W. W. W. W. W. W. W. W. W.	80 00 40 00 40 00 40 00 40 00 40 00 11 20 54 00 26 04 80 00		451 24	
		353416								
							TOTAL		1091 24	

Indexed ☒ Recorded ☒ Compared ☒ Paged ☒

State of Washington, County of Stevens, ss.

Filed MAR 22 1963 At 11:05 A.M.

Recorded in 177 of Deeds at Page 244

at request of State of Washington

Department of Natural Resources

Box 110

Olympia, Wash.

BERNARD W. ZOOSMA County Auditor

Deputy

Mail to: Filer

NO FEE

APR 1 1963

RECEIVED

SKAMIA COUNTY

AUDITOR

STEVENS, WASH.