

#61320

UNITED STATES
DEPARTMENT OF THE INTERIOR
Bureau of Land Management
Washington 25, D. C.

January 24, 1963

Washington Indemnity Selection.

It is hereby certified that the lands described in this List No. 248 are embraced in the original lists on file in this Bureau, of the lands selected by the State of Washington, pursuant to the laws of the State, in the Washington Land District, as indemnity for losses in the sections and townships named, which school land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the description of land reported lost or deficient in this List and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the meaning of 43 U.S.C. 851 and 852 and within the limits of the State and free from adverse claims of record. Reports have been received indicating that the selected lands are not valuable for minerals either metalliferous or nonmetalliferous.

The selected lands are not affected by any withdrawal adverse to this selection.

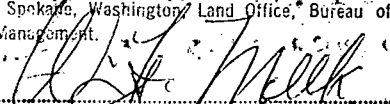
Therefore, and pursuant to Order No. 684 of August 28, 1961, (26 F.R. 8216), as amended March 7, 1962, (27 F.R. 2417), this list embracing 952.16 acres is hereby approved subject to valid existing rights at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States as directed and required by the Act of Congress approved August 30, 1890, (26 Stat. 391). The NE $\frac{1}{4}$ SW $\frac{1}{4}$, section 22, T. 6 N., R. 3 E., W.M., is subject to a right-of-way for an electric transmission line granted to the Cowlitz public utility district under the Act of February 15, 1901, (31 Stat. 790; 43 U.S.C. 959), and a right-of-way granted to the Pacific Power and Light Company for a power transmission line under the Act of March 4, 1911, (36 Stat. 1253; 43 U.S.C. 961).

For the Director

/s/ Elizabeth B. Hucks

Chief, Patents Section

I, W. F. Meek, certify that the foregoing is a true and comparative copy of this official record on file in the Spokane, Washington Land Office, Bureau of Land Management.


Land Office Manager

EXHIBITING the tracts selected by the State of WASHINGTON in the school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, February 28, 1891 (26 Stat. 796; 43 U.S.C. 851, 852), May 7, 1932 (47 Stat. 150), Section 7 of the Act of June

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
Colville Indian Reservation	NE 1/4	36	29 N.	31 E.	W.	80	00	640	00
" " "	SE 1/4 NW 1/4	36	29 N.	31 E.	W.	40	00		
" " "	SE 1/4	36	29 N.	31 E.	W.	160	00		
" " "	NE 1/4 NW 1/4	36	29 N.	31 E.	W.	40	00		
" " "	NW 1/4 NW 1/4	36	29 N.	31 E.	W.	40	00		
" " "	SE 1/4 NE 1/4	36	29 N.	31 E.	W.	40	00		
" " "	SW 1/4 NE 1/4	36	29 N.	31 E.	W.	40	00		
" " "	NE 1/4 SW 1/4	36	29 N.	31 E.	W.	40	00		
" " "	SE 1/4 SW 1/4	36	29 N.	31 E.	W.	40	00		
" " "	SE 1/4 SE 1/4	36	30 N.	25 E.	W.	40	00		
" " "	SW 1/4 SE 1/4	36	30 N.	25 E.	W.	40	00		
Yakima Indian Reservation	NW 1/4 NE 1/4	36	11 N.	11 E.	W.	40	00	312	16
" " "	Part NE 1/4 NW 1/4	36	11 N.	11 E.	W.	16	18		
" " "	NE 1/4 NE 1/4	36	11 N.	11 E.	W.	40	00		
" " "	Part NW 1/4 NE 1/4	36	11 N.	11 E.	W.	15	98		
Fractional Township	Deficiency	23	E.	9 W.	W.	40	00		
Colville Indian Reservation	NE 1/4 SW 1/4	16	29 N.	32 E.	W.	40	00		
" " "	Part NE 1/4 NE 1/4	16	29 N.	32 E.	W.	29	21		
" " "	Part NE 1/4 NW 1/4	16	29 N.	32 E.	W.	27	23		
" " "	Part NW 1/4 NW 1/4	16	29 N.	32 E.	W.	1	20		
" " "	Part NW 1/4 NE 1/4	36	29 N.	32 E.	W.	1	35		
Yakima Indian Reservation	Part SW 1/4 NE 1/4	16	9 N.	14 E.	W.	12	15		
Colville Indian Reservation	Part NW 1/4 SW 1/4	36	34 N.	28 E.	W.	7	56		
" " "	Part SE 1/4 SE 1/4	36	34 N.	28 E.	W.	1	30		
" " "	NE 1/4 NE 1/4	16	31 N.	32 E.	W.	40	00		
						TOTAL		952	16



I, W. F. Meek, certify that the foregoing is a true and comparative copy of this official record on file in the Spokane, Washington, Land Office, Bureau of Land Management.
W. F. Meek
Land Office Manager

SCHOOL INDEMNITY LANDS

350K

51 291 185

Clear List No. 248.....approved.....1-24-63.....

WASHINGTON STATE

Land District, in lieu of, or as indemnity for, the corresponding

which were made under the provisions of the Act of Congress approved February 22, 1889 (25 Stat. 676).

28, 1934 (48 Stat. 1272) as amended.

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF SELECTION (Acres)	
April 10, 1999	03487	Washington S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	14 14 14 14 22 22 10 32 25 25 32	3 N. 3 N. 6 N. 6 N. 6 N. 6 N. 6 N. 2 N. 24 N. 24 N. 7 N.	7 E. 6 E. 3 E. 3 E. 3 E. 3 E. 2 E. 6 E. 8 E. 8 E. 2 E.	W. W. W. W. W. W. W. W. W. W. W.	80 40 160 40 40 40 40 40 40 80 40	00 00 00 00 00 00 00 00 00 00 00	640	00
December 17, 1999	03826	Lot 4 Lot 1 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	1 2 9 22 22 24	38 N. 38 N. 38 N. 39 N.	31 E. 31 E. 33 E. 31 E.	W. W. W. W.	56 55 40 40 80 40	18 98 00 00 00 00	312	16
									952	16

Indexed ☒
Recorded ☒
Compared ☒
Paged Out ☒

STATE OF WASH. COUNTY OF PERRY, SS.
FILED OR RECORDED
VOL. 24 OF Deeds PAGE 521
REQUEST OF Deputy Auditor
ON March 22/1999 1999
William Schickel
COUNTY AUDITOR
MAIL TO P.O. Box 110 - Olympia, Wash.

STATE OF WASH. COUNTY OF SKAMANIA, SS.
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Dept. of Natural Resources
OF P.O. Box 110 - Olympia
AT 10:10 AM March 22, 1999
WAS RECORDED IN BOOK 51
OF Deeds AT PAGE 183
RECORDS OF SKAMANIA COUNTY, WASH.
Frederick D. Neal
COUNTY AUDITOR
BY ll DEPUTY

REGISTERED 9
INDEXED: DIR. 7
INDIRECT: 5
CORRECTED:
IMPAIRED
MAILED