MORTGAGE

THE MORTGAGOR, LOCAL AFFIL ATED MEIGHBORHOOD DEVELOPERS, INC., a sakington Corporation, mortgages to LAURENCE M. ASHLEY and EDNA ASHLEY, husband and wife, mortgagee, to secure the payment of the sur of TWENTY-THREE THOUSAND NINE HUNDRED (\$23,900.00) DOLLARS and interest, according to the terms of that certain processory note tearing even date, the following described real estate, situated in the County of Skamania, State of Washington:

See Attached Schedule A, which by this reference is incorporated herein as if tolly set forth

And the mortgagees agree that they will give partial satisfactions for the said property or portion thereof in equal proportion to the amount paid on the principal of the note, and further agree that upon platting the legal description of the afore-described tool property may be changed to reflect the platting in order to facilitate the deal release aspect of this agreement.

And the nortgager problems and agrees to pay before dellaquenty all taxes, special assessments and controlly provides, and
to heep all improvements which may be placed on said describe.

premises insured against loss or damage by fire to the full
insurable value for the benefit of the mortgages, and to deliver
all policies and renewals to the mortgages.

In case the mertgager shall fail to pay any installment of principal or interest secured hereby when due of to keep or perform any covenant or agreement aforesaid, then the whole indebtedness bornby secured thall forthwith become due and payable, at the

election of the mortgagee.

IN WITNESS WHEREOF, said mortgagor has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 2 day of 1973.

E (S. T. E. S.)

LCCAL AFFILIATED NEIGHBORHOOD DEVELOPARS, INC.

By: Dall & Me

By: X James O Brenner

STATE OF WASHINGTON)
County of Klickitat)

On this 31/4 day of 1000 to 10

WITNIES my hand and official seal hereto affixed the day and year first above written.

Hotary Public for Washington residing at White Salmon, therein.



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1.0. #4356 otober 26. 1971 BOOK 377 B

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SCHEDULE A
PROPERTY DESCRIPTION

for

L.A.N.D. Inc.

A tract of land in the N.E. 1/4 of the S.E. 1/4 and the south 330 feet of the S.E. 1/4 of the N.E. 1/4 of Section 20, T. 3 N., R. 10 E., W.M., Skamania County. Washington, described as follows:

Commencing at the S.E. corner of said Section 20; thence N. 00° 05' 48" E. 1155.19 feet to the initial point of the Plat of Underwood Crest Addition; thence N. 00° 10' 16" E. along the east line of said Plat 952.90 feet to the N.E. corner thereof and true point of beginning of this description; thence S. 82° 23' 35" W. along the north line of said Plat 593.00 feet to the N.W. corner thereof; thence N. 00° 10' 16" E. on a northerly projection of the west line of said plat a distance of 963 feet, more or less, to the north line of the south 330 feet of the S.E. 1/4 of the N.E. 1/4 of said Section 20; thence easterly along said line 607 feet to a point in the existing fence, said point being 26.45 feet west of the east line of said Section 20; thence S. 1° 27' 41" W. along said fence line 876.7 feet to the true point of beginning of this description.

Contains 12.6 acres, more or less.

All bearings based on Oregon Coordinate System, North Zone Grid.

SUBJECT TO: Air easements and rights-of-way of record.

L.A.N.D., INC. - ASHLEY Mortgage Schedule A