	ENW ALL HOW BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND	
e Ang	LOAN ASSOCIATION, a corporation organized and existing under the laws of the Salas of Weshington.	1
	DORE HERITOY CHRISTY That a certain Mortgage, bearing date. April 18	7
ų.	recorded April 19 19.75 in volume 50 of Mortgages, as age 185	
	being Auditor's Pdc No. 75906 (Index No) Records of Skamarine	9. ' 50 41
٥.	County, State of Washington, made and executed by Guy M. Margado and Patriois J. Margado.	1
	husband and wife,	2
o en East) o	To the clarke county savings and loan association	
	is, conteiner with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, re-	
<u> </u>	leased and discharged.	
	IN WITNESS WHEREOF, The said Corporation has caused its corporal aname and seal to be hereunto subscribed and affixed; and these presents to be executed by its	-
*	officers thereunto duly authorized, this	
	Auguat 19.73	
	CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION	
	(1) Ma	
	Executed in Presence of	
	Girli W. Farrel Its President.	
	STU A CE	
127	SL. 1973 S. RECEIVED S. RECEIVED St. Secretary.	
E	SKAS JOHN COUNTY ALL MANUEL CONTROL OF THE SKAS JOHN ALL MANUEL CONTROL OF THE SKAS JOHN AND AND ALL MANUEL CONTROL OF THE SKAS JOHN AND AND AND AND AND AND AND AND AND AN	
160	STEVERSON, WASH	
	CENES INFO	
	SL. 1973  SL. 1973  SKAM OFF COUNTY  ACCOUNTY  STATE OF WASHINGTON  County of CLARK  ST. On this 28th day of August	
	,	
4	19.73., before me personally appeared Glenn M. Farrell and G. P. Sheaffer,	
1	the composition be the President and Secretary of the corporation that executed the within and foregoing in-	
ie.	The multi-acknowledge the said instrument to be the free and voluntary act and deed of said corporation,	
87	The sext attituded to the corporate seal of said Corporation.	
P. Control	Provided M. WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the	
	OF WAS TO SEE	
	Notary Yublic in and feet the State of Washington residing at Carias, in said County.	
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	A THE STATE OF THE	ĺ
	20 g g 27 g g g g	
Ç	tgage  d Loan  d Loan  d Loan  Muston  Deputy.	ŀ
	Con	į.
76636	By Corporation  By Corporation  Course, Vashington  Course, Washington  TO  GAY R. MARGAU  AND AND RECORD  Course And Record of a sid Course  Course An  C	
4.4		
	Release of Mortgage  By Corporation  Gurie County Savings and Lean  Ausociation  Cura, Washington  TO  GAY N. MARGADU  and PATRICIA J. MARGADU  A. A	;
J.W.	Release of Mortgage  By Coxposition  Charle County Strings and Lean  Association  Canas, Washington  TO  GAY N. MARGADO  Brace of Washington  State of Washington  Received for Record  Aspt. 19  Received for Record  Aspt. 19  Walth, and recorded at request of  General Mand recorded at request of  General Mand recorded at request of  County of Ent.  Margare Records of eigh County.  Ulanta's Records of eigh County.  Ulanta's Records of eigh County.  Ulanta's Records of eigh County.  County Margare Records of eigh County.  By Lettie Deputy.	
A.	A TOTAL OF THE SERVICE OF THE SERVIC	,