

BOOK 22 PAGE 744
I HEREBY STATE, THAT THE CLARKE COUNTY SAVINGS AND
LOAN CORPORATION, a corporation organized and existing under the laws of the State of Washington,
OAKS BEAUTY CRCTURE TWO & MORTGAGE, bearing date July 1966, 19⁷⁰
recorded JULY 1966 in Volume 1 of Mortgages, at page 552
before Auditor's File No. 72338 (Index No. 22-2-1) Records of Clallam
County, State of Washington, made and executed by WILLIAM BRANDT AND MARY A. BRANDT,
Husband and Wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

In Witness Whereof, the said Corporation has caused its corporate name and
seal to be hereunto subscribed and affixed; and these presents to be executed by its
officers thereunto duly authorized, this 28th day of

AUGUST, 19⁷³.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.

By G. P. Shonfor Its Secretary.

STATE OF WASHINGTON

County of CLARK

On this 28th day of August,

19⁷³, before me personally appeared Glenn M. Farrell and G. P. Shonfor

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said Corporation.

PUBLIC IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County.

N.B. To
Clarke County Savings and Loan
Association
P.O. Box 1070 - 10th & Main Ave.
Camas, Washington 98607

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

WILLIAM BRANDT and
MARY A. BRANDT

Dated August 28th, 19⁷³

State of Washington
County of Clark

Received for Record

Sept. 1st, 19⁷³

#11258, and recorded at request of
Clallam Co. Savings & Loan
Assoc. H.C. Faced. #103
on Rec. Card in Vol. 22
Mortgage Records of this County.

John T. Scott
County Auditor
Deputy