

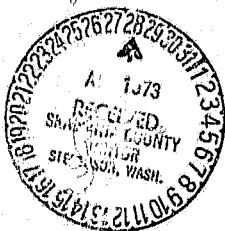
76523

BOOK 50 PAGE 714

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 13, 1973, recorded April 16, 1973, book 50 of Mortgages, at page 476, being Auditor's File No. 75964 (Index No.) Records of Skamania County, State of Washington, made and executed by James C. Bailey and Barbara L. Bailey, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 27th day of August, 1973.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By

Glenn M. Farrell Its President.

By

G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON

County of CLARK

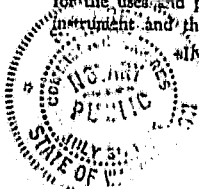
ss.

On this 27th day of August, 1973,

before me personally appeared Glenn M. Farrell and G. P. Sheaffer,

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



L. H. Allen
Notary Public in and for the State of Washington
residing at Camas, in said County.

76523

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

JAMES C. BAILEY

and

BARBARA L. BAILEY

Dated

8-28, 1973

State of Washington }
County of Clark

Received for Record

Aug 28, 1973

at 2:00 P. M., and recorded at request of

G. J. Johnson

on page 714 in Vol. 50

Mortgage Records of said County.

slp mtd

County Auditor.

G. M. Farrell

Deputy.

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