

76348

BOOK 50 PAGE 32

KNOW ALL MEN BY THESE PRESENTS, That ALPINE VENEERS, INC., a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 28th day of December, 1973, made and executed by Hegewald Timber Co., Inc., a Washington corporation, the Mortgagor, Alpine Veneers, Inc., the Mortgagee, the County of Skamania, State of Washington, in book 40 of Mortgages on page 437, or as filing fee number 74317 (indicate which) on the 3rd day of January, 1973.



together with the debt thereby secured, is fully paid, satisfied and discharged.  
Done by order of the Board of Directors, with the seal of said corporation  
this 2nd day of July, 1973.

ALPINE VENEERS, INC.

By Cecil F. Hansen, PresidentBy John R. Gilbertson, Secretary

STATE OF OREGON,

County of Multnomahbefore me appeared Cecil F. Hansen  
John R. Gilbertsonduly sworn, did say that he, the said Cecil F. Hansen  
is the President, and he, the said John R. Gilbertson,is the Secretary of Alpine Veneers, Inc.the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,  
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and

and .. acknowledged said instrument to be the true act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year last above written.
Judith M. Ladd  
Notary Public of Oregon  
My commission expires 6/15/77

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SATISFACTION OF MORTGAGE CORPORATION	
Docket No.	TO
AFTER RECORDING RETURN TO JOHN R. GILBERTSON, ESQ. Attorney at Law 1100 Yeon Building Portland, Oregon 97204 (221-1772)	

I DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUNTY  
WHERE  
REGISTERED

INDEXED  FILED   
RECORDED  COMPARED   
MAILED

STATE OF ~~OREGON~~ Wash.County of Skamania

I certify that the within instrument was received for record on the 12 day of July, 1973,  
at 11:15 o'clock A.M., and recorded  
in book 50 on page 437, or as  
filing fee number 74317 in Rec-  
ord of Mortgages of said County.

Witness my hand and seal of  
County affixed.

J.P. Ladd  
C. Rydell Title  
P. Patrick Deputy