

761398

~~BOOK 50~~ PAGE 32

KNOW ALL MEN BY THESE PRESENTS, That.....ALPINE VENEERS, INC.

KNOW ALL MEN BY THESE PRESENTS, That ALPINE VENEERS, INC., a corporation, duly
organised and existing under the laws of the State of Oregon, does hereby certify and declare
that a certain Mortgage, bearing date the 28th day of December, 1971, made and executed
by Hegewald Timber Co., Inc., a Washington corporation
the Mortgagor ~~has been duly~~ is hereby subject therein to
Alpine Veneers, Inc. Mortgagee
the ~~particulars of which are~~ particulars of which are therein and recorded in the office of the
Auditor of the County of Skamania State of Washington in book
49 of Mortgages on page 437, or as filing fee number 74217 (indicate which) on the 3rd
day of January, 1972.

ALPINE VENEERS, INC.

By Paul J. Hunsicker President

By John M. Schmitt Secretary

On this 2nd day of July, 1973.

.....

County of Multnomah

County of _____ State of _____
before me appeared, Cecil F. Hansen _____ and
John R. Gilbertson _____ both to me personally known, who being
duly sworn, did say that he, the said _____
is the _____ President, and he, the said _____
is the _____ Secretary of _____ Alpine Veneers, Inc.
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and _____

and, _____, acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public of Oregon

My commission expires 6/17/77

76248

SATISFACTION OF MORTGAGE CORPORATION

Docket No.

22

AFTER RECEIVING RETURN TO
 JOHN R. GILBERTSON, ESQ.
 Attorney at Law
 1100 Yeon Building
 Portland, Oregon 97204
 (221-1772)

(DON'T USE THIS
SPACE) RESERVED
FOR RECORDING
LABEL IN COUNT

THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS 60637

INDEXED

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STATE OF ~~OREGON~~ *Wash.*

County of Stamania

I certify that the within instrument was received for record on the 12 day of July, 1973, at 11:15 o'clock A.M., and recorded in book 572, on page 32, or as filing fee number 7634B. Record of Mortgages of said County.

Witness my hand and seal of
County attired.

H. J. ...