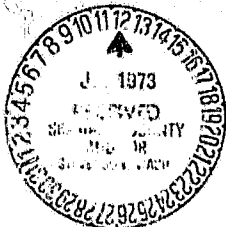


76347

KNOW ALL MEN BY THESE PRESENTS, That ALPINE VENEERS, INC.

a corporation organized and existing under the laws of the State of Oregon does hereby certify and declare that a certain Mortgage, bearing date the 28th day of December, 1971, made and assigned by R. A. Hegewald and Helen B. Hegewald, Husband and Wife, the Mortgagee thereon, the Alpine Veneers, Inc. Mortgagee, (the mortgage) therein and recorded in the office of the Auditor of the County of Skamania, State of Washington, in book 7467 of Mortgages on page 347 or as filing fee number 74316 (indicate which) on the 3rd day of January, 1972.



together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation this 2nd day of July, 1973.



ALPINE VENEERS, INC.

By Cecil E. Hansen, Resident  
By John R. Gilbertson, Secretary

County of Multnomah } ss.  
before me appeared Cecil E. Hansen, John R. Gilbertson both to me personally known, who being duly sworn, did say that he, the said Cecil E. Hansen is the President, and he, the said John R. Gilbertson is the Secretary of Alpine Veneers, Inc. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and and acknowledged said instrument to be the free act and deed of said Corporation.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Janet M. Trois  
Notary Public of Oregon.  
My commission expires 6/3/77

76347

SATISFACTION OF MORTGAGE OF CORPORATION

DOCKET NO.

TO

AFTER RECORDING RETURN TO  
JOHN R. GILBERTSON, ESQ.  
Attorney at Law  
1100 Yeon Building  
Portland, Oregon 97204  
(221-1772)

DON'T USE THIS SPACE, RESERVED FOR RECORDING LABELS, IS COUNTY TIER NUMBER

REGISTERED  
INDEXED  
INDEXED  
RECORDED  
COMPARED  
MAILED

STATE OF OREGON Wash. }  
County of Skamania } ss.

I certify that the within instrument was received for record on the 12th day of July, 1973, at 11:12 o'clock P.M., and recorded in book 7467 on page 347, or as filing fee number 74316, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By Cecil E. Hansen Title  
John R. Gilbertson Deputy