## $\underline{\mathbf{E}} \ \underline{\mathbf{A}} \ \underline{\mathbf{S}} \ \underline{\mathbf{E}} \ \underline{\mathbf{M}} \ \underline{\mathbf{E}} \ \underline{\mathbf{N}} \ \underline{\mathbf{T}}$

The grantor	LEE MILLER;	WILLIAM GIL	L.		<del> </del>
of <u>Washougal Wash</u> . (\$1.00) and other va acknowledged, convey SOURCES, grantee, xx	luable considerat and grant to the	ion, in hand STATE OF WA	paid, receipt SHINGTON, DEPA <b>xxxxxxxxxx</b>	whereof is l RTMENT OF NAT RTMENT OF NAT	vereby FURAL RE-
SKAMANTA	County, State of	Washington,	to-wit:	ed	property in
를 of 涵達 S30 T.3N. F	6E. W. M. ; SE4 &	Vig of NEi S	.24 T.3N., R.5	E. V. M.	
as shown on plat att right-of-way for any reforestation, devel visor of Department shall include loggin	purpose deemed n opment and utiliz of Natural Resour	ecessary for ation, subje	access for fo	rest protect ority of the	ion, Super <del>-</del>
Said road shall ing the land for aga adequate cattle guar	not be used for cicultural grazing ds at each place	purposes, t	he grantee sha	ll maintain	gates or
PROVIDED, that with his consent, for any other purpos such use shall not maintenance cost by	se than those gran interfere with, or	said road acted to the c	ross the above rantee: PROVI	described p DED, HOWEVER	roperty , that
Permission is a cribed land to be for Natural Resources for following provisions replaced, will be least	or the purpose of sections: Logs removed fr	rected by the establishing om the exist	e Supervisor o snag-free bre ing bridges, w	f the Depart aks subject when the brid	ment of to the
Snags may be felled	approximatley 100	00' on either	side of the r	oad.	
IN WITNESS WHE	REOF the grantors	have hereunt	o set their ha , .19 <u>62</u>	nds and seal	s this
Approved as to Form	Only		n. Mu	llen	(SEAL)
3rd day of April, 19 JOHN J. 0°CONNE	II .	Wills	in J. Gi	U	(SEAL)
Attorney Gener	2829303				(SEAL)
By Mitchell Doumie Asst. Attorney G			-	····	(SEAL)
STATE OF WASHINGTON	100 mg				
COUNTY OFCLARE					
certify that on this	and WILLIAM GIL d in and who execu sealed the same a	May L ited the with is <u>their</u>	, 19 <u>62</u> , perso , to me nin instrument	nally appear e known to be and acknowle	ed before the in- dged that
day and year first	REOF, I have herewabove written.	unto set my l	nand and affixe	ed my officia	l seal the
OBLIC		Notary Pub Washington	lic in and for residing at _	the State of	··

Form - EASEMENT YACOLT PROJECT

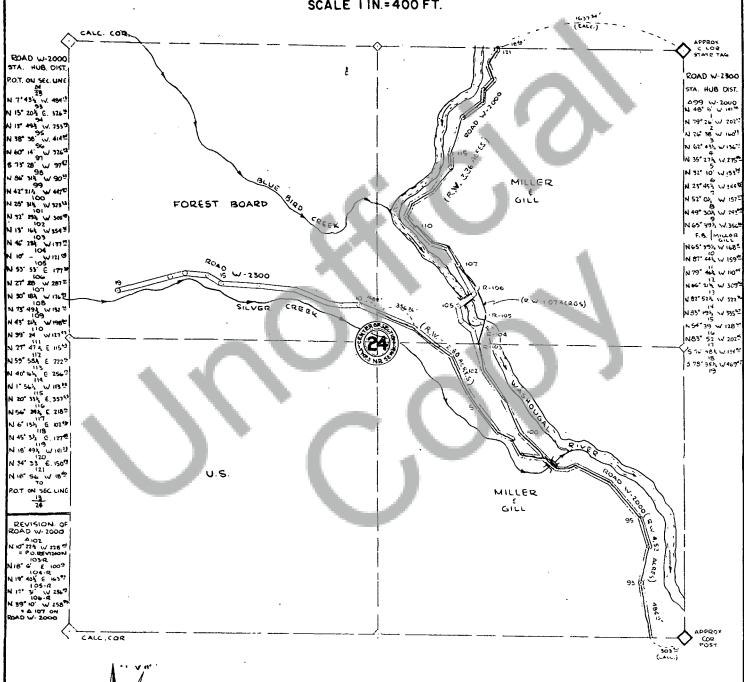
553182 STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES BOOK 50 MAGE 63 RIGHT OF WAY PLAT

> ACCESS AND/OR FIRELINE **ROADS**

SEC. 24 T. 3 N. R.5 E. W.M.

SKAMANIA COUNTY WASH.

SCALE IIN.=400 FT.



DECLINATION 20° F TRAVERSED BY J.D & B.L ORAWN BY: R G.E. DATE 4/28/61

I, WILLIAM C. GROSS, SUPERVISOR OF FOREST ENGINEERING, DO HEREBY CERTIFY THAT IT IS MAP / COMPATELY PEPPESENTS THE LOCATION OF SAID FOCES: "OAD ALPOSS CLOTION 24 TOWNSHIP 3 HORTH, RANGE S E. WILLAMETTE MERIDIAN

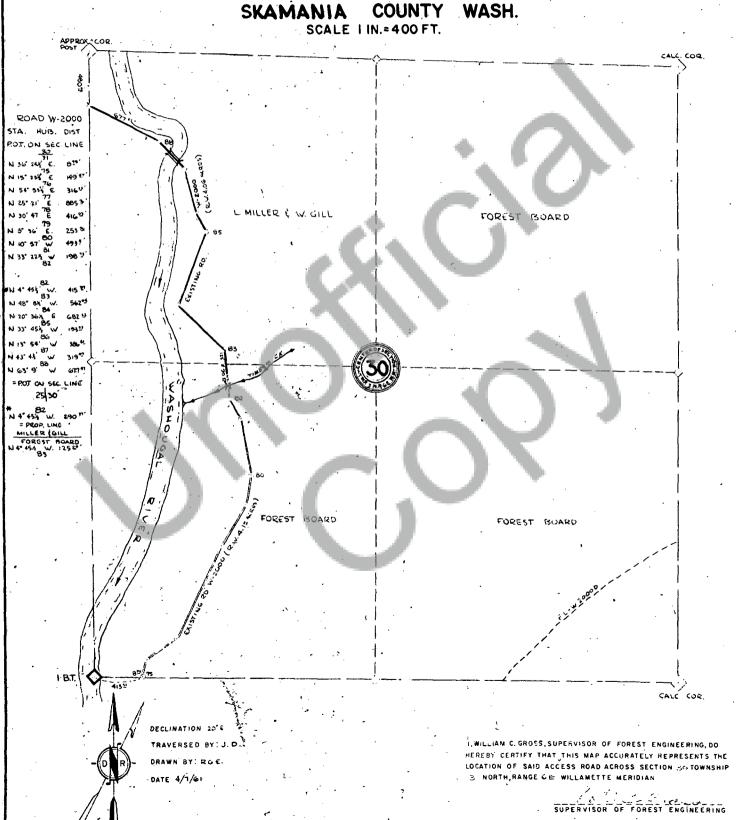
SUPERVISOR OF FOREST ENGINEERING

STATE OF WASHINGTON 553183

DEPARTMENT OF NATURAL RESOURCES
RIGHT OF WAY PLAT

ACCESS AND/OR ROADS

SEC. 30 T. 3 N. R.G E. W.M.



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