

The grantor LEE MILLER; WILLIAM GILL

of Washougal Wash. ; Vancouver, Washington, for and in consideration of One Dollar (\$1.00) and other valuable consideration, in hand paid, receipt whereof is hereby acknowledged, convey and grant to the STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES, grantee, ~~XXXXXX~~ an easement sixty feet wide over and upon the following described SKAMANTA County, State of Washington, to-wit: ed property in

1/2 of NW 1/4 S30 T.3N. R6E. W. M. ; SE 1/4 & W 1/2 of NE 1/4 S.24 T.3N., R.5E. W. M.

as shown on plat attached to and by reference made a part of this easement for road right-of-way for any purpose deemed necessary for access for forest protection, reforestation, development and utilization, subject to the authority of the Supervisor of Department of Natural Resources to regulate the use thereof. Utilization shall include logging.

Said road shall not be used for any other purpose, and where the grantor is using the land for agricultural grazing purposes, the grantee shall maintain gates or adequate cattle guards at each place said road enters upon the grantor's fenced lands.

PROVIDED, that nothing in the easement shall prevent the grantor, or any person with his consent, from making use of said road across the above described property for any other purpose than those granted to the grantee: PROVIDED, HOWEVER, that such use shall not interfere with, or restrict the grantees use, or create any undue maintenance cost by reason thereof.

Permission is also hereby further granted to permit such snags on the above described land to be felled as may be directed by the Supervisor of the Department of Natural Resources for the purpose of establishing snag-free breaks subject to the following provisions: Logs removed from the existing bridges, when the bridges are replaced, will be left along the road to be removed by the grantor.

Snags may be felled approximately 1000' on either side of the road.

IN WITNESS WHEREOF the grantors have hereunto set their hands and seals this 17th day of May, 1962.

Approved as to Form Only

Lee M. Miller (SEAL)

3rd day of April, 1957

JOHN J. O'CONNELL  
Attorney General

William J. Gill (SEAL)

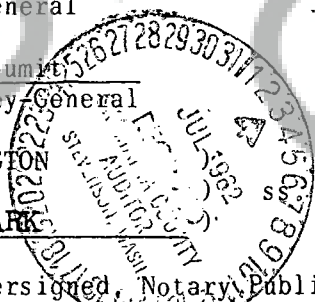
By Mitchell Dounis  
Asst. Attorney General

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF WASHINGTON

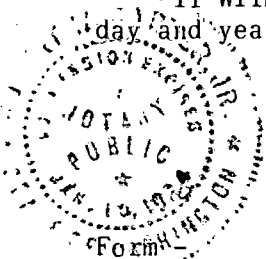
COUNTY OF CLARK



I, the undersigned, Notary Public in and for the State of Washington, do hereby certify that on this 17th day of May, 1962, personally appeared before me LEE MILLER and WILLIAM GILL, to me known to be the individuals described in and who executed the within instrument and acknowledged that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

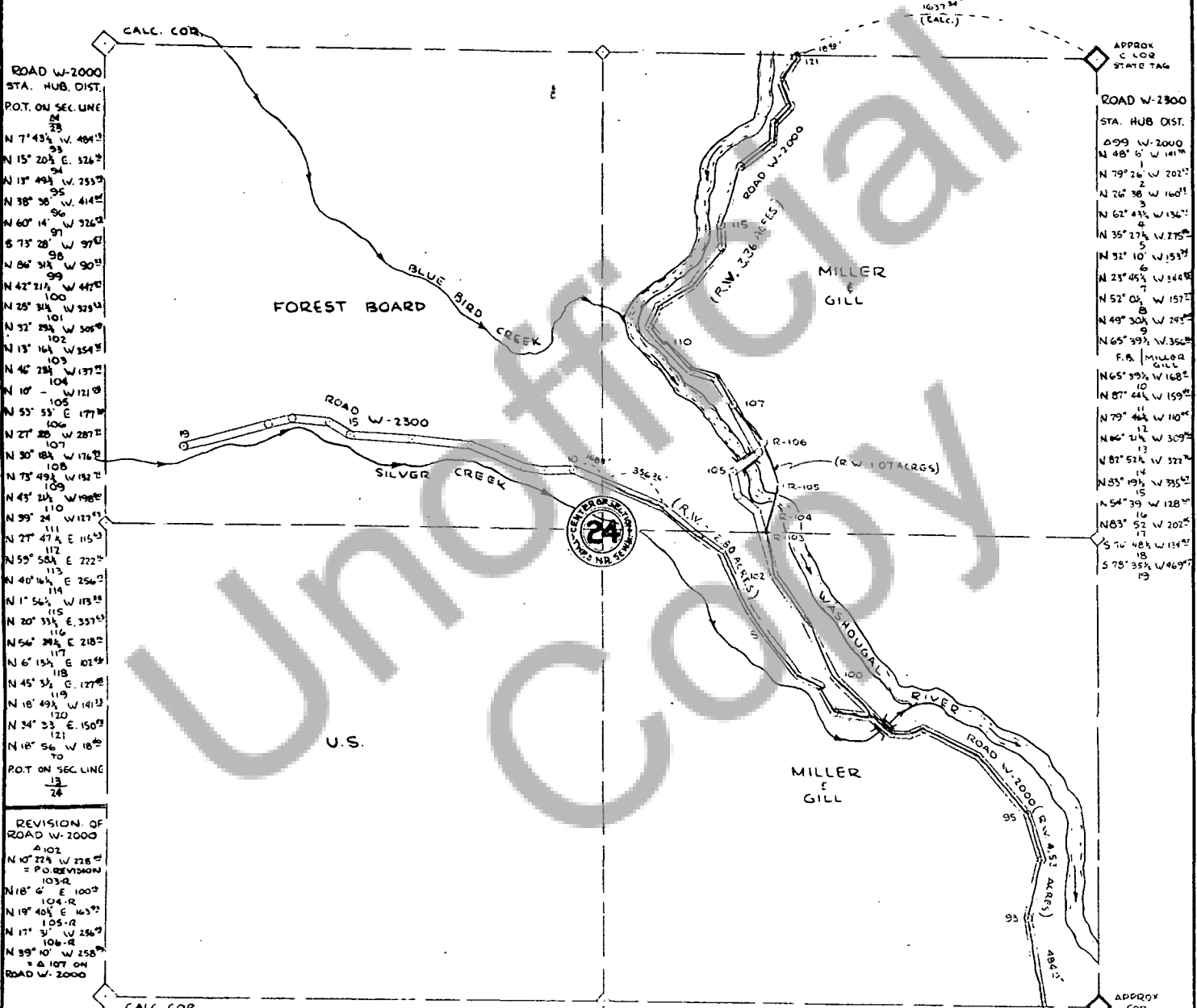
IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 17th day and year first above written.

John J. O'Connell  
Notary Public in and for the State of  
Washington, residing at Washougal



553182

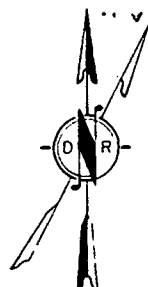
STATE OF WASHINGTON  
 DEPARTMENT OF NATURAL RESOURCES - BOOK 50 PAGE 63  
 RIGHT OF WAY PLAT  
 ACCESS AND/OR ROADS  
 FIRELINE  
 SEC. 24 T.3 N. R.5 E. W.M.  
 SKAMANIA COUNTY WASH.  
 SCALE 1 IN. = 400 FT.



ROAD W-2000  
 STA. HUB. DIST.  
 P.O.T. ON SEC. LINE  
 24  
 25  
 N 7° 43' 33" W. 404' 13"  
 N 15° 20' 34" E. 526' 3"  
 N 13° 49' 35" W. 753' 3"  
 N 38° 36' 35" W. 414' 12"  
 N 60° 14' W. 326' 12"  
 S 73° 28' W. 97' 47"  
 N 06° 34' W. 90' 33"  
 N 42° 21' W. 447' 12"  
 N 25° 34' W. 323' 12"  
 N 32° 29' W. 305' 9"  
 N 13° 16' W. 354' 3"  
 N 46° 23' W. 137' 12"  
 N 10° - W. 121' 10"  
 N 55° 53' E. 177' 3"  
 N 27° 20' W. 287' 12"  
 N 30° 18' W. 176' 12"  
 N 75° 49' W. 192' 12"  
 N 45° 24' W. 198' 12"  
 N 39° 24' W. 117' 12"  
 N 27° 47' E. 115' 12"  
 N 55° 58' E. 272' 3"  
 N 40° 14' E. 256' 12"  
 N 1° 56' W. 113' 12"  
 N 20° 33' E. 337' 12"  
 N 56° 24' E. 218' 12"  
 N 6° 15' E. 101' 12"  
 N 45° 52' E. 127' 12"  
 N 18° 49' W. 141' 12"  
 N 34° 23' E. 150' 12"  
 N 18° 56' W. 18' 12"  
 P.O.T. ON SEC. LINE  
 13  
 24

ROAD W-2300  
 STA. HUB. DIST.  
 2099 W-2000  
 N 48° 16' W. 141' 12"  
 N 79° 26' W. 202' 12"  
 N 26° 38' W. 160' 12"  
 N 62° 43' W. 136' 12"  
 N 35° 27' W. 275' 12"  
 N 32° 10' W. 153' 12"  
 N 23° 45' W. 344' 12"  
 N 52° 04' W. 157' 12"  
 N 49° 30' W. 245' 12"  
 N 65° 39' W. 356' 12"  
 F.B. MILLER & GILL  
 N 65° 39' W. 168' 12"  
 N 87° 44' W. 159' 12"  
 N 79° 44' W. 110' 12"  
 N 86° 24' W. 309' 12"  
 N 87° 52' W. 327' 12"  
 N 35° 19' W. 335' 12"  
 N 54° 39' W. 128' 12"  
 N 83° 52' W. 202' 12"  
 S 70° 48' W. 134' 12"  
 S 75° 35' W. 469' 12"  
 16  
 17  
 18  
 19

REVISION OF  
 ROAD W-2000  
 4-102  
 N 10° 27' W. 278' 12"  
 = P.O. REVISION  
 103-R  
 N 18° 6' E. 100' 12"  
 104-R  
 N 18° 40' E. 143' 12"  
 105-R  
 N 17° 31' W. 256' 12"  
 106-R  
 N 39° 10' W. 158' 12"  
 & 107 ON  
 ROAD W-2000



DECLINATION 20° E  
 TRAVERSED BY J.D.F.B.L.  
 DRAWN BY: R.G.E.  
 DATE 4/28/61

I, WILLIAM C. GROSS, SUPERVISOR OF FOREST ENGINEERING, DO  
 HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE  
 LOCATION OF SAID ACCESS ROAD ACROSS SECTION 24 TOWNSHIP  
 3 NORTH, RANGE 5 E, WILLAMETTE MERIDIAN  
 W. C. Gross  
 SUPERVISOR OF FOREST ENGINEERING

STATE OF WASHINGTON  
 DEPARTMENT OF NATURAL RESOURCES  
 RIGHT OF WAY PLAT

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ACCESS AND/OR  
 FIRELINE ROADS  
 SEC. 30 T.3 N. R.6 E. WM.  
 SKAMANIA COUNTY WASH.  
 SCALE 1 IN. = 400 FT.

