		BCC.	The state of the s	٥
L'apparazent li la less	FREE CALL	POUNTS SEA		e ()
A Service of Corporation			THE THAT THE OWN TANK YO	÷
Car Constitution to the constitution of the co		HICKRUSEST OF W	HUND, CR. SU W.	4
Filed for Record of Request of	¢ .	The state of	00000	
	Court upo E	11.30 M	June 3 7 10 Z3	1,00
None.	NDENED OF E	VAS RECORDED IN	800K	30
Annual Control of the	INDIRECT	DE ZULL	ACHIA COUNTY, WARN	
Address	RECORDED: COMPAGED	LIB	Transfer .	
City and State	DATED	6	200 July Control	* - y
	12	and the second second second	The part	u .
	Morigage	76275	Form RE-I-Nev. 85-1-Revo	L.
THE MORTGAGOR S, WALTER R. UHRIG	H and JANICE E.	VHRICH, husband	i and wife,	
mortgage to COLUMBIA GORGE	BANK, a corporat	ion	A >	
· · · · · · · · · · · · · · · · · · ·	THOUSAND and no/V	4. 7	<i>()</i>	
	Dollars, (\$ 20,000.0	o), accord	ing to the terms of one	
promissory note bearing even date, situated in the County of Skamania	State of Washing		wing described real estate, n	3
. OC TO THE NO. OF WILLTON MONOS	according to the	amended plat ti	hereof on file and)
of record at page 110 of Book A of P	lats, Records of	Beninning at	the southeast corner	
of the said Lot 40; thence north 00°	33' 30" east aid	ing the east it	feat: thence West to	
line of the said Lot 40 2 1 52° ea	st and thence sou	ith 00° 33° 30° 25 feet to the	point of beginning;	
him rupror -11 that manufact of the c	MAN I NOW YOU AND I	w described as	to lows buttering	
at a point on the east line of the s southeast corner of the said Lot 40;	Theore north by	. 10 West / re	ACI flighted line to on	
33' 30" east 124.88 feet, more or le along the north line of the said Lot	ec. to the north	line or the se	IN FOR 324 MIGHICO	
corner of the said Lot 39; thence so	uth 00° 33' 30''	west 124.88 fee	t to the point of	
beginning.	_	71 15		
	\sim \prime	-) 7	 	
And the mortgagor s promise and agree	to pay before deling	uency all taxes, spec	ial assessments and other	
public charges levied, assessed or charged agai described premises insured against loss or damag			able value	
	all policies and renewa		numai (4	
for the benefit of the mortgagee and to deliver In case the mortgagors shall fail to pay				
to keep or perform any covenant or agreement become due and payable, at the election of the n	aforesaid, then the who	ale indebtedness here	by secured thall forthwith	
~ d . t	day of	June	,19 73.	
Dated this 26th	· //-	17 R L		
1311 2345		<u> </u>	(BEAL)	
\$ \$ 6°		0.00	Thuch (GRAY)	
STATE OF WASHINGTON	(C. 18)			
County of Skemania	Tuesda n sansa	U and Marce E	. UHRICH, husband and w	.
On this day personally appointed belote me	"(d)"			***
to me known so he the individual the signed the s		ted the within and free and volu	foregoing instrument, and	
ce is and nignescentherein mentioned,		. "V	,1973,	
OUNE Cunder my hand and official seal th	is 26th diy	July 1 1 1 0	120/24	
1. 2.1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Notes	Public is and for	the State of Washington,	
	residi	Charana	n therein.	