

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND  
 LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,  
 DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 10, 19 67,  
 recorded October 11, 19 67, in volume 46 of Mortgages, at page 156,  
 being Auditor's File No. 69232 (Index No.                     ) Records of Skamania  
 County, State of Washington, made and executed by Gilbert L. Bliss and  
Marie I. Bliss, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed, and is hereby satisfied, re-  
 leased and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and  
 seal to be hereunto subscribed and affixed; and these presents to be executed by its  
 officers thereunto duly authorized, this 13th day of  
October 19 72

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By

Glenn M. Farrell Its President.

By

G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON

County of CLARK

On the 13th day of October

19 72, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing in-  
 strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation,  
 for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said  
 instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
 day and year first above written.

S. P. Sheen  
 Notary Public in and for the State of Washington  
 residing at Camas, in said County

75398

Release of Mortgage

By Corporation

Clarke County Savings and Loan  
 Association  
 Camas, Washington

TO

Gilbert L. Bliss and  
 Marie I. Bliss

Dated Oct 16 19 72

State of Washington }  
 County of Clark

Received for Record

Oct 16 19 72

at 1:30 P.M., and recorded at request of

R. J. Johnson

on page 6 in Vol. 50

Mortgage Records of said County

Approved

County Auditor.

By E. Emphish Deputy.