

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date, August 3, 1971, recorded August 4, 1971, in Book 49 of Mortgages, at page 118, being Auditor's File No. 73740 (Index No. _____) Records of Skamania County, State of Washington, made and executed by Willard J. Kellie and Lola A. Kellie, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this May 30, _____ day of May, 1973.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.
By G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON

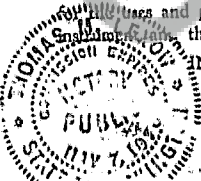
County of Strom

ss. On this 30th day of May,

1973, before me personally appeared Glenn M. Farrell and G. P. Sheaffer,

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Thomas M. Brown
Notary Public in and for the State of Washington
residing at Strom, in said County,
Strom

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76174

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association
Camas, Washington

TO

WILLARD J. KELLIE
and
LOLA A. KELLIE

Dated May 30, 1973

State of Washington } ss
County of Clark }

Received for Record

June 4, 1973

at 2:15 P.M., and recorded at request of

Robert J. Salomon
Stevenson, Wash.

on page 50 in Vol. 570
Mortgage Records of said County.

County Auditor.

By P. Atkins Deputy.