ii.		N BY THESE PRI N, a corporation of		THE CLARKS			
	and the second second	0.00		ing dateJenuer			
recor	ded January .	29,	19.73 in vol	ook 50 of	Mortgages, at pa	kc187	
) Re	6 7	1 13	** (S
The same of the sa		- (₁ :		chard S. Hacks			
	band and wife	- Maria			હાંહું છે.	, 5	0, 0
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is, to		// t		ly paid and redeen	2.00	v patisfical, re-	
	d and discharged,	a .		,			
		IN WITNESS	WHEREOF, Th	s said Corporation l	nas caused its corp	orate name and	
	CALLY A			nd affixed; and the			3 . *
أنال	11.30.11.11.11	officers thereu	into duly authori	zed, this	May 18th	day of	
200	RPOHATE E	May		19 19	3	$M_{\rm D}$	g ·
	Service Assessment	CLA	RE COUNTY 8	AVINGS AND L	OAN ASSOCIA	TION	* * * .
	المجاور المجاورة والمعاورة والمعاورة والمحاورة						9 .
` •	Executed	in Presence of). 4	V Same	Magar	ull	
 	<u> </u>		(Glenn M. F	arrely Its P	resident.	
SHAN SHAN SHAN SHAN SHAN SHAN SHAN SHAN	Weice Sign			Marin Line Land	leff-	*****************	(5
192	MAY 1973			G. P. Shea	ffer Ita S	ecretary.	~,
14 R	ECELYED S	_	7			N	
SIAN STAN	MANIA COUNTY BY AND			. *	-		
(C)	2	- (7 7	1	_	-	
48	STATE OF WA	SHINGTON	s	4			
	County of (58. On t	his18th di	y ofMay	*** *********	
197	3, before me pers		Glenn M. F	errell and G.	P. Sheaffer		
4.			_				
to me	known to be the	President and Secre	tary of the corpo	oration that execute	d the within and	foregoing in-	
for th	ie uses and purpos	ses therein mention	ed; and on oath	and voluntary act stated that they w	ere authorized to	d corporation, execute said	
instru Licit	nient and that the	e seal affixed is th	ne corporate scal	of said Corporation	le .		
9/1/01/1	NY Control of the con	lay and year first a	bove written.	to set my hand a	na arrixed my or	ficial seal the	
PU				Hand	& M Ole	Now.	
PU	1. 7 m		N	otary Public in and residing at Ca	for the State of V mas, in said Cour	Vashington	
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9	ie of Mo By Corporation cunty Savings Association	Camas, Washington TO TO RICHARD 5. HASKEW and RUREEN L. HASKEW	Vashington ss of Clark Received for Record	S E To	The of su	, 1/2	
76096	Se By C	EEN HARI	Ceiring G	120	S B	1/0	CONFABE
. %	Release of Mortgage By Corporation Clarke County Savings and Loan Association	J H	t Wa ty of		1 3 9.	-	кесовово
	Release of Mortgage By Corporation Clarke County Savings and Loan Association	"A	State of Washington County of Clark Received fo	砂岩层	m page \$325 in Vol\$. Martgage Records of said County.	in the same of the	RIGHT
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