

76009

BOOK 50 PAGE 191

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 21, 1964, recorded October 29, 1964, in volume 42 of Mortgages, at page 364, being Auditor's File No. _____ (Index No. _____) Records of Skamania County, State of Washington, made and executed by HOWARD GAMMON AND JEAN PARK GAMMON

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and in herby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 25th day of April, 1973.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By [Signature] Its President.By [Signature] Its Secretary.STATE OF WASHINGTON
County of CLARKOn this 25th day of April, 1973before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to be the President and Secretary of the corporation that executed the within and foregoing instrument and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, and the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public in and for the State of Washington
residing at Camas, in said County.

76009

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

HOWARD GAMMON

AND

JEAN PARK GAMMON

Dated 4-26, 1973.

State of Washington } as
County of Clark }

Received for Record

On 4-26, 1973at 11:24 AM, and recorded at request of[Signature]

on page 494 in Vol. 50
Mortgage Records of said County.

[Signature]
County Auditor.

By [Signature]
Deputy.

