

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 16th, 1965, recorded April 16th, 1965, in volume 43 of Mortgages, at page 97, being Auditor's File No. 64918 (Index No. - - -) Records of Skamania County, State of Washington, made and executed by ROBERT L. WILKIE and WREAH M. WILKIE, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 2nd day of April, 1973.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glen M. Farrell Its President.
By G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON
County of CLARK

On this 2nd day of April, 1973, before me personally appeared Glen M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the use and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S. D. Heam
Notary Public in and for the State of Washington
residing at Camas, in said County.

75924

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

ROBERT L. WILKIE and
WREAH M. WILKIE

Dated April 2nd, 1973

State of Washington }
County of Clark }

Received for Record

April 6, 1973

at 2:00 PM., and recorded at request of

G. J. Selman

on page 462 in Vol. 50

Mortgage Records of said County.

APR 11 1973

County Auditor.

By E. Maynard Deputy.

MAILED
COMPARED
RECORDED
INDEXED
FILED