

Pioneer Nalional Title Insurance Company WACHINGTON TITLE DIVISION

Filed for Record at Request of

Mail to

KEGISTERED . INDEXED DIR INDIRECT RECORDED:. City and State..... COMPARIED MAILED

MILE SYNCOMESTRICE TO PRECORDER'S USE, HERSBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY WAS RECORDED IN BOOK....AT PAGE 4/ RECORDS OF SEAMANIA COUNTY, WANK

PNTI File No.

DT-29-V 82800-041

Full Reconveyance

The undersigned as trustee under that certain Deed of Trust, dated	19.72,
in which JOHN C. BAXTER AND HARRIET I. BAXTER, HUSBAND AND WIFE,	is grantor
and EVANS PRODUCTS COMPANY	is beneficiary,
recorded on	49
of Mortgages, at page	ity, Washington, eciting that the warranty, to the
A TRACT OF LAND CONSISTING OF PORTIONS OF LOTS 11, 12, AND 13 MANOR, ACCORDING TO THE AMENDED PLAT THEREOF ON FILE AND OF RE 110 OF BOOK "A" OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGT AS FOLLOWS: BFGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 11 DIST 17.5 FEET FROM THE NORTHEASTERLY CORNER THEREOF, THEN'S FOLLOW NORTHERLY LINES OF SAID LOTS 11, 12, AND 13 FASTERLY TO A POIN EASTERLY FROM THE NORTHWESTERLY CORNER OF THE SAID LOT 13; THE TO A POINT ON THE SOUTHEASTERLY CORNER OF SAID LOT 12 DISTANT WESTER FEET FORM THE SOUTHEASTERLY CORNER OF SAID LOT 12; THENCE WEST THE SOUTHERLY LINES OF SAID LOTS 12 AND 11 TO A POINT 25.25 FF WESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 11; THENCE NORTHWESTERLY DIRECTION TO THE POINT OF BEGINNING Dated OCTOBER 26	OF HILLTOP CORD AT PAGE ON DESCRIBED ANT WESTERLY LING THE IT 5 FEET DISTANT INCE SOUTHFRLY ILY 9.51 FRLY FOLLOWING
PLONEED NATIONAL TITLE INSURANCE	TE COMPANY

STATE OF WASHINGTON

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVE	4 und	er my	hand	and	official	seal	this
day	0f	******	********	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,	, 1D.	******

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Notary	Public	in and	for	the	State	őÍ	Wasti
lagton,							

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I		100	- 17	_
By.	LEOK.	SHOWALTER	Title)	NT,SECRETARY
Ву	*************	(Name		**********************

STATE OF WASHINGTON CLARK COUNTY OF

On this 26TH day of OCTOBER 19, before me, the undersigned, a Notary Public in and for the State of

to me known to be the FR WATTONAL TYPE ASSIGN Secretary or respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and pupupages the rip mentioned, and on eath stated that the L.S. Anthonical to keep the fire said instrument and that the seal uffixed is the corporation and or goal corporation.

Witness my flood and calculate for and captured the day and year first above written.

Notary Public in and for the Slote of Washington,

COUNTY OF.....