(Revised 1958)

| •     | , (1 <del>(1 (1 1)</del> |                |           |         |           |          |
|-------|--------------------------|----------------|-----------|---------|-----------|----------|
|       | KNOW ALL MEN BY his wife | THESE PRESENTS | , ThatBi  | 11 Nunn | and Ruth  | Nunn     |
| in co | nsideration of Ten       |                |           |         |           | Dollars, |
|       | m paid by Paul           |                | d Jean M. | Morton, | Husband & | Wife     |
|       |                          |                |           |         |           |          |

do es hereby remise, release and forever QUITCLAIM unto the said Paul H. Morton and unto their heirs and assigns all his right, title and interest in and to the following described real property, with the tenements,

hereditaments and appurtenances, situated in the County of Skamania , State of Executive bounded and described as follows, to-wit:

Comencing at the Southeast corner of the homestead heretofor set apart by order of Coutt for the use of Mrs. Catherine Haffey and her minor child, and running thence East along the South line of the real estate belonging to the estate of William Haffey, deceased, 80 rods and 16 links to the Southeast corner of said real estate belonging to said estate; thence North along the East line of maid real estate belonging to said estate 39 rods 9 links; thence West 20030' 80 rods 16 links to the East line of said homestead; thence South along the East line of said homestead 39 rods 9 links to place of beginning, containing 20 acres more or less, in Section 4, Twp. 1 North, Range 5 E.W.M. ALSO: Commencing at a point on the Northeast corner of a portion of land owned by Bernard A. Haffey (said post being on the East line of the real estate of the estate of William Haffey, deceased, 39 rods 9 links North of the Southeast corner of said estate), thence North along the East line of the estate of William Haffey, deceased, 15 rods 17 links; thence West parallel with the North Line of the real estate owned by Bernard A. Haffey 80 rods 16 links; thence South 15 rods and 17 links to the Northwest corner of that portion of real estate owned by Bernard A. Haffey; thence East along the North line of that portion of real estate owned by Bernard A. Haffey 80 rods and 16 links to the place of beginning. Containing 8 acres, more or less, in Section 4, Twp. 1 North, Range 5 E.W.M.. SUBJECT TO THE ROAD RIGHT OF WAY FOR A ROAD OVER AND ACROSS THE SOUTHERLY PORTION OF THE ABOVE DESCRIBED PREMISES



To Have and to Hold the same unto the said Paul H. Morton and Jean M. Morton their heirs and assigns forever.

and seal S. this ... Witness

On this 18th day of June , 1962, County of Dallas before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Bill Nunn and Ruth Nunn, his wife

> known to me to be the identical individual. described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year last above written.

JUN2 2 1962

JRANSACTION EXCISE TAX Commission expires 12/29/65 Notary Public for XXXXXX Missou

QUITCLAIM DEED

Bill Nunn& Ruth Nuhn

Jean M. Morton

AFTER RECORDING RETURN TO

Paul H. Morton

Paul H. Morton Rte. 2, Box 431 Wqshougal, Wash.

| Amount Paid None                               |
|--|
| miedre D Donner                                |
| Skamania County Treasurer By Burely Willington |
| By Buely & Milling Dep                         |

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE

| RESUL D      |
|--------------|
| INCO P.      |
| Ter - 101:05 |
| RCCC 1 Inc   |
| COMPARED     |
| MAILED       |

STATE OF ORE

County of Seamance

I certify that the within instrument was received for record on the 22 day of 19-2, at 12:30 o'clock M., and recorded in book 50 on page 29 Record of Deeds of said County.

Witness my hand and seal of County affixed.

| Tucky | NET       | )-i-()                     |  |
|-------|-----------|----------------------------|--|
| .)    | County .G | <del>ler</del> k—Recorder. |  |

Deputy.