

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 9, 1966, recorded May 13, 1966, in volume 45 of Mortgages, at page 101, being Auditor's File No. 66856 (Index No.         ) Records of Skamania County, State of Washington, made and executed by Gay M. Margado and Patricia J. Margado, husband and wife,

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

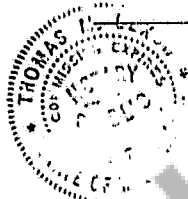
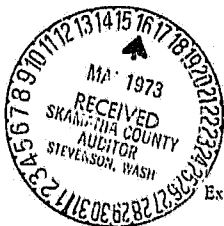
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 9th day of March, 1973.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.  
By G. P. Sheaffer Its Secretary.



STATE OF WASHINGTON

County of CLATSOP  
SKAMANIA

ss. On this 9th day of March, 1973, before me personally appeared Glenn M. Farrell and G. P. Sheaffer,

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Thomas M. Sheaffer  
Notary Public in and for the State of Washington  
residing at Stevenson in said County,  
Stevenson

75872

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association

Camas, Washington

TO

Dated March 16, 1973

State of Washington }  
County of Clark }

Received for Record

March 16 1973

at 2 P. M. and recorded at request of

R. J. Sheaffer

on page 252 in Vol. 50  
Mortgage Records of said County.

G. P. Sheaffer

County Auditor.

By E. Mayfield Deputy.

