

75857

BOOK 50 PAGE 242

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 12th, 1970, recorded October 11th, 1970, in volume 48 of Mortgages, at page 654, being Auditor's File No. 72720 (Index No.) Records of Skamania County, State of Washington, made and executed by WILLIAM HEARD and JEWEL HEARD, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 5th day of

March, 1973.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.

By J. P. Sheaffer Its Secretary.

STATE OF WASHINGTON

County of CLARK

On this 5th day of March

1973, before me personally appeared Glenn M. Farrell and J. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S. D. Green
Notary Public in and for the State of Washington
residing at Camas, in said County.

75857

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

WILLIAM HEARD and
JEWEL HEARD

Dated March 5th, 1973

State of Washington }
County of Clark }

Received for Record

March 13, 1973

at 9:30 A.M. and recorded at request of

on page 243 in Vol. 50

Mortgage Records of said County.

County Auditor.

Deputy.

REGISTERED	INDEXED	INDEXED	INDEXED	INDEXED
FILED	FILED	FILED	FILED	FILED