Satisfaction of Real Estate Mortgage

(By Corporation)

	Know	All	Men	by '	These	Presents,
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That the undersigned, the NATIONAL BANK OF COMMERCE of Scattle, a corp	poration, does hereby certify that a
certain real estate mortgage bearing date April 14th.	1965
recorded April 15, 19 65, 13 Volu	me_43 of Mortgages at
page 92 Records of Skamania County, Washington	on, Auditor's File No. 64903
made and executed by Amos S. Holman And Marjorie L. Holman	, as Mortgagor,
to the NATIONAL BANK OF COMMERCE of Scattle, as Mortgagee, has been fully	paid and is hereby satisfied, released
and discharged, and the real estate therein mentioned is hereby released from the li	ien thereof.
IN WITNESS WHEREOF the said corporation has caused these presents to be	os subscribed and its corporate scal
to be hereto affixed by its officers thereto duly authorized, this February 20,	, 1973
NATIONAL BANK OF C	
	on mental of beaute
bediffert en file with the Turney Beneficial W. C. Babb, Manage	The Miles of the state of the s
Dirition of Lorent and Direction of Lorent and Communication of Lorent and Communication of	1 receivered
Secretary of the Secret	ssistant Managet////
E TOUT OF STREET	SSIS POLITY HOMOGORY 1994
STATE OF WASHINGTON,	n composit and religion
Klickitat ss.	E ACKNOWLEDGMENT)
County of	
on this 20th. day of February	, 10_73,
before me personal's appeared M. C. Babb And Curtis Stebbins	and the special of the special of the special composited Astronomora and polarization in the special composition of the special c
to me known to be the Manager And Assistant Manager	
of the corporation that executed the within and foregoing instrument, and acknow	
free and voluntury act and deed of said corporation, for the uses and purpose stated that he was authorized to execute said instrument and that the seal of	
corporation.	
No. Afthess WHEREOF I have hereunto set my hand and affixed my o	ficial seal the day and year first
goods written.	J_{i} , i
Punty Tolke	7
Metary, Public in and for the State of Washington, residing at White Salmo	n tu said County,
"F WASIN"	