

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date February 22, 19 65 recorded February 23, 1965, in volume 43 of Mortgages, at page 07 being Auditor's File No. 64655 (Index No.) Records of Skamania County, State of Washington, made and executed by Arlo R. Adams and Marie E. Adams husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 29th day of January, 19 73

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glen M. Farrell Its President

By G.P. Sheaffer Its Secretary.



STATE OF WASHINGTON

County of CLARK

ss.

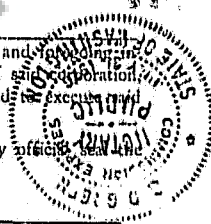
On this 29th day of January

19 73, before me personally appeared Glen M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed to the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 29th day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County.



75740

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

Arlo R. Adams and
Marie E. Adams

Dated January 29, 1973

State of Washington } ss
County of Clark }

Received for Record

Jan 31 1973

W. O. M. and recorded at request of

G. J. Sheaffer

on page 192 in Vol. 50

Mortgage Records of said County.

EP 1000

County Auditor.

E. Sheaffer

Deputy.

REGISTERED	INDEXED	DIRECT	RECORDED	COMPARED	FILED
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