

## MORTGAGE

THE MORTGAGOR, LOCAL AFFILIATED NEIGHBORHOOD DEVELOPERS, INC., a Washington Corporation, mortgages to ORLIS HALE and CHARLOTTE HALE, husband and wife, mortgagee, to secure the payment of the sum of TWENTY FIVE THOUSAND FOUR HUNDRED SIXTY-THREE and 89/100 DOLLARS (\$25,463.89) and interest, according to the terms of that certain promissory note bearing even date, the following described real estate, situated in the County of Skamania, State of Washington:

As more particularly set forth in Exhibit "A" attached hereto and by this reference specifically incorporated herein and made a part hereof.

The mortgagees agree that they will give partial satisfactions for the said property or portion thereof in equal proportion to the amount paid on the principal of the note.

The mortgagor promises and agrees to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements which may be placed on said described premises insured against loss or damage by fire to the full insurable value for the benefit of the mortgagee, and to deliver all policies and renewals thereof to the mortgagee.

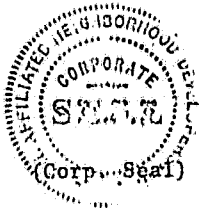
In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee.

The mortgagees agree to join with the mortgagor in the

filing of any plat affecting the property described on Exhibit "A" hereto attached.

IN WITNESS WHEREOF, said mortgagor has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 5<sup>th</sup> day of January, 1973.

LOCAL AFFILIATED NEIGHBORHOOD  
DEVELOPERS, INC.



By: Walter L. May  
President

By: James D. Bowen  
Secretary

STATE OF WASHINGTON )  
County of Klickitat ) ss

THIS CERTIFIES, that on this 5<sup>th</sup> day of January, 1973, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared WALTER L. MAY and JAMES D. BOWEN, the President and Secretary, respectively, of LOCAL AFFILIATED NEIGHBORHOOD DEVELOPERS, INC., the corporation that executed the within instrument and acknowledged to me that they signed the same as the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and each for himself, and one not for the other, on oath stated that he is authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year in this certificate first above written.

Marjorie S. Henningsen  
Notary Public for Washington  
residing at White Salmon, therein.



L.A.N.D., INC. - HALE  
Mortgage  
Page 2.

## EXHIBIT "A"

## PARCEL I

A tract of land in the Southeast Quarter of Section 20, Township 3 north, Range 10 east, W. M., described as follows:  
 Beginning at the northwest corner of the proposed Underwood Crest Addition, said point being 2029.60 feet north and 583.03 feet west of the southeast corner of said Section, Township and Range; thence north  $82^{\circ} 23' 35''$  east 403 feet; thence south  $8^{\circ} 01' 50''$  east 192.33 feet to the centerline of a proposed cul-de-sac; thence south  $18^{\circ} 31' 46''$  east 50 feet; thence south  $17^{\circ} 43'$  west 200.35 feet; thence south  $86^{\circ} 42' 14''$  west 84.59 feet; thence south  $82^{\circ} 23' 35''$  west 300.63 feet to the west boundary line of the said proposed plat; thence along said line north  $0^{\circ} 10' 16''$  east 419.83 feet to the point of beginning; said tract being designated as Lots 1, 2 and 3 of Block 1, and Lots 1, 2, 3, and 4 of Block 3 of the proposed plat of Underwood Crest Addition.

## PARCEL II.

A tract of land in the Southeast Quarter of Section 20, Township 3 north, Range 10 east, W. M., described as follows:  
 Beginning at the southwest corner of the proposed plat of Underwood Crest Addition, said point being on the northerly right of way line of County Road No. 3041, and being 1059.70 feet north and 1585 feet west of the southeast corner of said Section 20; thence leaving said right of way line north  $0^{\circ} 10' 16''$  east 189.49 feet; thence north  $80^{\circ} 30'$  east 220.84 feet; thence south  $45^{\circ}$  west 150 feet; thence south  $22^{\circ}$  west 120 feet to the northerly right of way line of said County Road No. 3041; thence along said right of way line south  $82^{\circ} 43' 12''$  west 67.9 feet to the point of beginning; said tract being designated as the southerly portion of Lot 1, of Block 2 of the proposed plat of Underwood Crest Addition.

Contains 0.55 acres, more or less.

SUBJECT TO: Restrictive covenants and dedicated streets affecting Parcels 1 and 2, and an easement for private road over and across the easterly boundary of Parcel No. 2 of said real property as shown on the proposed plat of Underwood Crest aforesaid.