

# 75699 Transamerica Title Insurance Co



A Service of  
Transamerica Corporation

Filed for Record at Request of

Name.....

Address.....

City and State.....

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INDEXED: DIR. <i>E</i>
INDIRECT <i>E</i>
RECORDED
COMPARED
MAILED

BOOK 50 PAGE 172

THIS STATE BEING ONE OF THE RECORDS OF  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY  
*A. J. Anderson*  
OF *Stevenson*  
AT *11:00* A. *Jan 11* 1973  
WAS RECORDED IN BOOK *50*  
OF *Vol 9* AT PAGE *172*  
RECORDS OF SKAMANIA COUNTY, WASH  
*A. J. Anderson*  
COUNTY CLERK  
*E. Mayfield*  
CITY

## Mortgage (STATUTORY FORM)

75699

Form 85-1-Rev.  
85-1-Rev.

THE MORTGAGOR S, LEONARD M. ANDERSON and JUNE ANDERSON, husband and wife,

mortgage to COLUMBIA GORGE BANK, a Corporation,

to secure payment of the sum of Twenty-five Thousand and no/100ths  
Dollars, (\$ 25,000.00 ), according to the terms of one  
promissory note bearing even date, the following described real estate,  
situated in the County of Skamania State of Washington: --

A tract of land consisting of portions of Lots 13 and 14 of HILLTOP MANOR  
according to the amended plat thereof on file and of record at page 110  
of Book A of Plats, Records of Skamania County, Washington, described as  
follows:

Beginning at a point on the northerly line of said Lot 13 westerly 2.20  
feet from the northeasterly corner of said Lot 13; thence following the  
northerly lines of said Lots 13 and 14 easterly 97.74 feet to a point 9.16  
feet from the northeasterly corner of Lot 14; thence southerly to a point  
on the southerly line of said Lot 14 distant 11.19 feet from the south-  
easterly corner of said Lot 14; thence following the southerly lines of  
said Lots 14 and 13 westerly 89.65 feet to a point 10.30 feet westerly  
from the southeasterly corner of said Lot 13; thence in a northwesterly  
direction to the point of beginning.

And the mortgagor s promise and agree to pay before delinquency all taxes, special assessments and other  
public charges levied, assessed or charged against said described premises, and to keep all improvements on said  
described premises insured against loss or damage by fire in the sum of the full insurable value - -  
Dollars, (\$ - - - )  
for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee.

In case the mortgagors shall fail to pay any installment of principal or interest secured hereby when due or  
to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith  
become due and payable, at the election of the mortgagee.

Dated this 15th day of January, 1973.



*Leonard M. Anderson* (SEAL)  
*June Anderson* (SEAL)

STATE OF WASHINGTON

County of Skamania

On this day personally appeared before me LEONARD M. ANDERSON and JUNE ANDERSON, husband and wife,

known to be the individuals described in and who executed the within and foregoing instrument, and  
acknowledged that they signed the same as their free and voluntary act and deed, for the  
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15th day of January, 1973.



*Thomas Lyons*  
Notary Public in and for the State of Washington,  
residing at Stevenson therein.