

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date June 24th 1958, recorded June 25th 1958, in volume 34 of Mortgages, at page 359, being Auditor's File No. 53914 (Index No. - - -) Records of Skamania County, State of Washington, made and executed by JOHN M. WRIGHT and KATHRYN S. WRIGHT, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 15th day of January 1973

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its PresidentBy G. P. Sheaffer Its Secretary

STATE OF WASHINGTON

County of CLARK

On this 15th day of January1973, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County.

Mail 75691

Clarke County Savings & Loan Ass.
P. O. BOX 1026 - 445 N. E. 4th Ave.
CAMAS, WASHINGTON 98607

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

JOHN M. WRIGHT and
KATHRYN S. WRIGHT

Dated January 15th 1973

State of Washington }
County of Clark }

Received for Record

Jan 16 1973
at 12:13 P. M., and recorded at request of
244-12-4

on page 171 in Vol. 50
Mortgage Records of said County.

County Auditor.

By G. P. Sheaffer Deputy.

REGISTERED	INDEXED	RECORDED	COMPARED	MAILED
7/1	7/1	7/1	7/1	7/1