

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date June 7, 1971, recorded June 8, 1971, in book 49 of Mortgages, at page 50, being Auditor's File No. 73531 (Index No.) Records of Skamania County, State of Washington, made and executed by Donald D. Capps and Dorothy A. Capps, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 9th day of January, 1973

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.
By G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON
County of CLARK

ss. On this 9th day of January

1973, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County.

75683

Mail To

Clarke County Savings & Loan Assoc.
200 BOX 1026 - 402 N. E. 4th AVE.
CAMAS, WASHINGTON 98607

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

DONALD D. CAPPS
and
DOROTHY A. CAPPS

Dated January 9th 1973

State of Washington } ss
County of Clark }

Received for Record

June 11 1973
at 11:30 A and recorded at request of
G. P. Sheaffer

on page 176 in Vol. 50
Mortgage Records of said County.

County Auditor

E. McPherson

Deputy.

REGISTERED	INDEXED	FILED	RECORDED
By <u>McPherson</u>			