

75638

BOOK 50 PAGE 157

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 26, 1972, recorded April 27, 1972, book 49, in volume 711 of Mortgages, at page 711, being Auditor's File No. 74721 (Index No.) Records of Skamania County, State of Washington, made and executed by Harold W. Larson and Anita T. Larson, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 22nd day of

December, 1972

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By

Glenn M. Farrell Its President.

By

G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON

County of CLARK

On this 22nd day of December

1972, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public in and for the State of Washington
residing at Camas, in said County.

75638

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

Harold W. Larson and Anita T. Larson

Dated 19

State of Washington } ss
County of Clark

Received for Record

Jan 26 1972

at 1130 M., and recorded at request of

R. F. Sheaffer

on page 1511 in Vol. 50

Mortgage Records of said County.

County Auditor

By [Signature] Deputy.

REGISTERED	INDEXED	DIRECT	RECORDED	COMPALED	MAILED
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