

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 17, 1972, recorded October 17, 1972, in volume Book 50 of Mortgages, at page 14, being Auditor's File No. 75415 (Index No.) Records of Skamania County, State of Washington, made and executed by Lawrence E. Hendrickson and Margaret L. Hendrickson, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

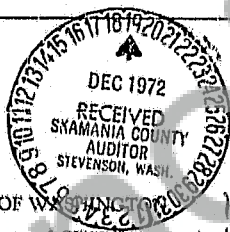


IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 14th day of December, 1972.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President,
G. P. Sheaffer Its Secretary.



STATE OF WASHINGTON)
County of Skamania) ss.

On this 14th day of December

1972, before me personally appeared Glenn M. Farrell and G. P. Sheaffer,

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said Corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Thomas M. Lewis
Notary Public in and for the State of Washington
residing at XXXX in said County,
Stevenson

75619

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Canus, Washington

TO

Dated Dec 17, 1972

State of Washington }
County of Clark }

Received for Record

Dec 17, 1972

at 2:30 P.M., and recorded at request of

R. J. Anderson

on page 145 in Vol. 50

Mortgage Records of said County.

slp read

County Auditor.

By E. Mayford Deputy.

