

STATE OF WASHINGTON, I HEREBY STATE, THAT THE CLARK COUNTY SAVINGS AND
LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,
and having its principal office at _____, County of _____, State of _____,
on the _____ day of November, 19____, is making the sum of \$1,000.00, or part thereof, to the
sum of which the said sum of \$1,000.00, or part thereof, is being paid over to the
said John D. Tracy, by the said Clark County Savings and Loan Association, on the _____ day of November, 19____.

THE CLARK COUNTY SAVINGS AND LOAN ASSOCIATION

I, the undersigned, do hereby declare that the debt and moneys secured thereby, fully paid and discharged and is hereby satisfied, except
legal and attorney's fees.

IN WITNESS WHEREOF, The said Corporation has caused its corporate seal and
that of its President and Secretary to be affixed thereto; and these presents to be witnessed by the
officers thereto duly authorized, this _____ day of November, 19____.

President

CLARK COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in presence of:

By George H. Shaeffer, President

G.P. Shaeffer, Vice President

STATE OF WASHINGTON

County of CLARK } On this 4th day of December,

1912, before me personally appeared Giona M. Farroll and G.H. Shaeffer

to me known to be the President and Secretary of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of each party for the uses and purposes herein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREON, I have hereunto set my hand and affixed my official seal the
day and year first above written.

Nancy Public in and for the State of Washington
residing at Chehalis, in said County.

Release of Mortgage

Clark County Savings and Loan

Kathy S. Tracy

December 4, 1912

Date of Mortgage

Received for Record

Nancy Public and recorded at request of

County Auditor

County Auditor