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 Lease No. S.E. & L. 2073-A
 WJL/mh

LEASE RENEWAL

1. This RENEWAL OF LEASE, Number S.E. & L. 2073-A, made and entered into this 22nd day of September, in the year one thousand nine hundred and 67, by and between Skamania County, Stevenson, Washington, Lessor and the State of Washington, Department of Public Assistance, Lessee, reincorporates the original LEASE Number S.E. & L. 2073-A, together with all of the covenants, terms and conditions therein, unless specifically altered, modified or changed herein, covering the premises legally described as follows, to-wit:

Approximately 523 square feet of office space on the ground floor of the Skamania County Courthouse, Stevenson, Washington, situate as follows:
 Beginning at the northwest corner of Lot 8 of Block 9 of the Town of Stevenson according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington; thence south 55° 30' west 200 feet to intersection with the easterly line of Russell Street; thence north 34° 30' west along the easterly line of Russell Street to intersection with the southerly line of Vancouver Avenue; thence following the southerly line of Vancouver Avenue in a northeasterly direction to a point north 34° 30' west from the point of beginning; thence south 34° 30' east 228 feet, more or less, to the point of beginning.

2. TO HAVE AND TO HOLD the premises with their appurtenances for the term beginning October 14, 1968 and ending with October 13, 1970.

3. As per Clause Number 5 of the original LEASE, the Lessee shall pay the Lessor for the premises at the following rate: Sixty Dollars (\$60.00) per month.

Payment shall be made at the end of each month upon submission of properly executed vouchers.

4.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names this 12th day of DEC 12 1967, 19.

SKAMANIA COUNTY

By James H. O'Connell
James H. O'Connell
Lytle W. Tarrakian
 Lessor.

STATE OF WASHINGTON.

DEPARTMENT OF PUBLIC ASSISTANCE

Acting through the
 Department of General Administration

Wm. E. Schumacher
 Director.

APPROVED AS TO FORM:

Date Dec 11, 1967

Wm. E. Schumacher
 Assistant Attorney General.

STATE OF WASHINGTON,

County of Skamania

On this 11th day of December, A. D. 19 67, before me personally appeared James Attwell, to me known to be the Chairman Board- Co. Commission of the corporation that executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed thereto is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 11th day of December, A. D., 19 67.

Notary Public in and for the State of Washington

Residing at Stevenson

STATE OF WASHINGTON,

County of Skamania

I, the undersigned, a Notary Public, do hereby certify that on this 11th day of December, 19 67 personally appeared before me Conrad Lundy Jr.

to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 11th day of December

Notary Public in and for the State of Washington,

Residing at Stevenson, Wash.

STATE OF WASHINGTON,

County of Skamania

I, the undersigned, a Notary Public, do hereby certify that on this 11th day of December, 19 67, personally appeared before me Lyle Isom, Director, Department of General Administration, State of Washington, to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the purposes and uses therein mentioned, and on oath stated that he was duly authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 11th day of December, A. D., 19 67.

Notary Public in and for the State of Washington,

Residing at Stevenson, Washington.

STATE OF WASHINGTON,

County of _____

ss.

On this _____ day of _____, A. D., 19_____, before me personally appeared _____, to me known to be the _____

of the corporation that executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed thereto is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington,

Residing at _____

STATE OF WASHINGTON,

County of _____

ss.

the undersigned, a Notary Public, do hereby certify that on this _____ day of _____, 19_____, personally appeared before me _____

to me known to be the individual described in and who executed the within instrument, and acknowledged that _____ signed and sealed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this _____ day of _____, A. D. 19_____.

Notary Public in and for the State of Washington,

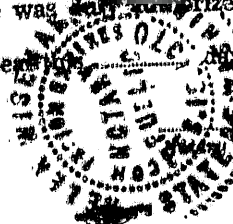
Residing at _____

STATE OF WASHINGTON, } ss.
County of Thurston

I, the undersigned, a Notary Public, do hereby certify that on this JAN 11 1968 day of _____, 19_____, personally appeared before me Wm. E. Schneider,

Director, Department of General Administration, State of Washington, to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the purposes and uses therein mentioned, and on oath stated that he was authorized to execute said lease.

Given under my hand and official seal this _____ day of _____, A. D., 19_____.



Wm. E. Schneider
Notary Public in and for the State of Washington,
Residing at Olympia.

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STATE OF SEBASTIAN
COUNTY OF SEBASTIAN
I HEREBY CERTIFY THAT THE VITAMIN
INSTRUMENT OF WRITING, FILED BY

ON _____
AT 1:35 A. M. APRIL 15, 1968
WAS RECORDED IN BOOK 5
PAGE 64.6
RECORDS OF SEBASTIAN COUNTY, ARK.

E. M. [Signature]
COUNTY CLERK

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