

# LEASE RENEWAL

Lease No. G-R & L 20736

1. This RENEWAL OF LEASE, Number G-R & L 20736, made and entered  
into as of the 22nd day of August, in the year one thousand nine hundred and  
sixty three,  
by and between Skamania County,  
Stevenson, Washington, Lessor and the  
State of Washington, Department of Public Assistance, Lessee,  
reincorporates all the terms and conditions of the original LEASE Number G-R & L 20736,  
except as provided in Clause Number 4 herein, covering premises described to-wit:

A. An approximately 523 square feet of office space on the ground floor of the Skamania  
County Courthouse, Stevenson, Washington, situate as follows:  
Beginning at the northwesterly corner of Lot 8 of Block Nine of the Town of  
Stevenson according to the official plat thereof on file and of record in the office  
of the Auditor of Skamania County, Washington; thence south 15° 30' west 200 feet to  
intersection with the easterly line of Russell Street; thence north 34° 30' west  
along the easterly line of Russell Street to intersection with the southerly line of  
Vancouver Avenue; thence following the southerly line of Vancouver Avenue in a  
northeasterly direction to a point north 34° 30' west from the point of beginning;  
thence south 14° 30' east 226 feet more or less, to the point of beginning.

2. TO HAVE AND TO HOLD the premises with their appurtenances for the term beginning  
October 14, 1964 and ending with October 13, 1965

3. As per Clause Number 5 of the original LEASE, the Lessee shall pay the Lessor for the  
premises at the following rate: Sixty Dollars (\$60.00) per month.

Payment shall be made at the end of each month.

4.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names this

3 day of August, 1964

SKAMANIA COUNTY

By

By

By

STATE OF WASHINGTON.

DEPARTMENT OF PUBLIC ASSISTANCE

Acting through the  
Department of General Administration

Director

APPROVED AS TO FORM:

Date August 14, 1964

Assistant Attorney General

**STATE OF WASHINGTON.**

**County**

On the day of , A. D. 19 before me personally appeared , to me known to be the of the corporation that executed the within instrument and acknowledged the said and foregoing instrument and acknowledged the said and deed of said corporation, for the uses and purposes they were authorized to execute said instrument and that the seal affixed thereto is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this  
11-10

STATE OF WASHINGTON,

County of Skamania

I, the undersigned, a Notary Public, do hereby certify that on this 3rd day of August, 1966 personally appeared before me Lyle W. Terrell.

Conrad Lundy, Jr., and John R. McDonald, Skamania County Commissioners, S.  
to me known to be the individuals described in and who executed the within instrument, and  
acknowledged that they signed and sealed the same as their free and voluntary act and deed,  
for the uses and purposes therein mentioned.

Given under my hand and official seal this 3rd day of AUGUST A.D. 18 64

**State of Washington**  
**Department of the State of Washington**  
**Skamania County**  
**Reg. No. 27**      **Stevensville, Wash.**

**STATE OF WASHINGTON,**

County of *Lambert*

I, the undersigned, a Notary Public, do hereby certify that at this day of  
November, 19<sup>th</sup>, personally appeared before me, John J. B. C.,  
Director, Department of General Administration, State of Washington, to me known to be the  
individual described in and who executed the within instrument, and acknowledged that he signed  
and sealed the same as his free and voluntary act and deed, for the purposes and uses therein  
mentioning, and on oath stated that he was duly authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this  
AUG 11 1888 A. D. 10

Under public law for the State of Washington  
and the City of Olympia, Washington.